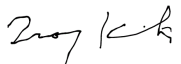



|  |  |   |   |  |                    |                                 |
|--|--|---|---|--|--------------------|---------------------------------|
| <b>MT STATE ONLY AGREEMENT</b>   | <b>TYPE 2 FIRELINE CREW<br/>Emergency Equipment Rental Agreement</b> |   | <b>Page 1 of 1</b>  |  |                    |                                 |
| <b>1. PROCUREMENT AGENCY a. Name and address:</b><br><br>Department of Natural Resources & Conservation<br>Attn: Fire Contracting<br>2705 Spurgin Road<br>Missoula, MT 59804   |  | <b>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement):</b><br><br><p style="text-align:center;"><b>DNRC-FIRE2026-CREW-03</b></p>                                 |   |  |                    |                                 |
|  |  | <b>3. EFFECTIVE DATES OF AGREEMENT:</b><br>a. Beginning: <b>June 1, 2026</b> b. Ending: <b>May 31, 2027</b><br>c. Specific incident only:<br>Incident Name: _____<br>Incident Number: _____ |   |  |                    |                                 |
| <b>4. CONTRACTOR a. Name and address:</b><br>Rocky Mountain Fire Company<br>3700 S. Russell Ste. 103<br>Missoula, MT. 59801<br><br><b>b. EIN/SSN:</b><br><br><b>c. Email Address:</b> troykurth@gmail.com<br><br><b>d. Telephone Number (Day):</b> (406) 493-5522<br><b>Telephone Number (Night):</b><br><b>Cell Phone Number:</b><br><b>FAX:</b>  |  | <b>5. POINT OF HIRE (Location when hired if different than Block 4):</b><br><br><p style="text-align:center;"><b>Location at time of dispatch</b></p>                                       |   | <b>6. ORDERING DISPATCH CENTER</b><br><br><p style="text-align:center;"><b>MDC</b></p> |                    |                                 |
|  |  | <b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b><br><br><input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)        |   |  |                    |                                 |
| <b>10. BUSINESS SIZE OF CONTRACTOR:</b> a. <input type="checkbox"/> Small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged<br>e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)  |  | <b>8. OPERATOR FURNISHED BY:</b><br><input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT  |   |  |                    |                                 |
|  |  | <b>9. Contractor Authorized Commissary:</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |   |  |                    |                                 |
| <b>11. ITEM DESCRIPTION: Positions for Type 2 Crew/Module</b>  |  |   |   |  |                    |                                 |
|  |  | <b>12. NO. OF OPERATORS PER SHIFT</b>   | <b>13. HRLY/DAILY/MILEAGE SHIFT BASIS</b>   |  | <b>14. SPECIAL</b> | <b>15. GUARANTEE (10 HOURS)</b> |
|  |  | <b>Rate</b>   | <b>Unit</b>   |  |                    |                                 |
| <b>TYPE 2 IA CREW</b>  |  | <b>18 to 20</b>   | <b>\$60.00</b>  | <b>Hourly</b>  |                    |                                 |
| <b>TYPE 2 CREW</b>   |  | <b>18 to 20</b>   | <b>\$60.00</b>  | <b>Hourly</b>  |                    |                                 |
| <b>SUPPRESSION MODULE</b>  |  | <b>8 to 10</b>  | <b>\$60.00</b>  | <b>Hourly</b>  |                    |                                 |
| <b>16. SPECIAL PROVISIONS</b><br>a. DNRC General Clauses to the EERA OF-294 are attached hereto and incorporated herein by reference.<br>b. The current year version of Chapter 20 of the Northern Rockies Supplement to the SIIBM is the guiding document for this agreement. The specifications, rules and guidelines of Chapter 20 are incorporated herein by reference in addition to the General Clauses to the EERA OF-294 which are attached hereto and incorporated herein by reference. In the event of a disagreement between the General Clauses to the EERA OF-294 and Chapter 20, Chapter 20 for the year of the agreement will preside and supersede the attached General Clauses (i.e. 2026 Chapter 20 and 2026 Agreement). |  |   |   |  |                    |                                 |
| <b>17. CONTRACTOR OR AUTHORIZED AGENT'S SIGNATURE</b><br><br>   |  | <b>18. DATE</b><br><br>5/21/2026  | <b>19. PRINT NAME AND TITLE</b><br><br>Troy Kurth      CEO  |  |                    |                                 |
| <b>20. DNRC FIRE CONTRACTING SIGNATURE</b><br><br>  |  | <b>21. DATE</b><br><br>5/22/2026  | <b>22. a. PRINT NAME AND TITLE</b><br>Karen Zarbolas, Fire Contracting Representative<br><br><b>b. Phone Number:</b> (406) 542-4306 <b>c. FAX:</b> (406) 542-4269 |  |                    |                                 |