

STATE ONLY AGREEMENT		PORTABLE TOILET / HANDWASH STATION SERVICES Emergency Equipment Rental Agreement		Page 1 of 2	
<b>1. PROCUREMENT AGENCY a. Name and address:</b>  Department of Natural Resources & Conservation Attn: Fire Contracting 2705 Spurgin Road Missoula, MT 59804		<b>2. AGREEMENT NUMBER</b> (Must appear on all documents relating to this agreement): <b>DNRC-FIRE25-PTHW02</b>			
		<b>3. EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: <b>June 1, 2025</b> b. Ending: <b>May 31, 2026</b>  c. Specific incident only: Incident Name: _____ Incident Number: _____			
<b>4. CONTRACTOR a. Name and address:</b>  Ace Septic Tank Service, LLC 132 Hawkins Rd Sagle, ID 83860  <b>b. EIN/SSN:</b> <b>c. EMAIL Address:</b> pjcaven@outlook.com <b>d. Phone No. (Day):</b> 208-263-5219 <b>Phone No. (Night):</b> 208-263-5219 <b>Cell Phone No.:</b> 208-290-5130 <b>FAX No.:</b>		<b>5. POINT OF HIRE</b>  <b>Location at time of hire</b>		<b>6. ORDERING DISPATCH CENTER</b>  <b>CDC</b>	
		<b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b>  <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)			
		<b>8. OPERATOR FURNISHED BY:</b>  <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT			
		<b>9. Delivery capabilities (number of units per trip):</b> 50			
<b>10. BUSINESS SIZE OF CONTRACTOR:</b> a. <input type="checkbox"/> Small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)					
<b>11. ITEM DESCRIPTION:</b>		<b>12. NO. OF OPERATORS PER SHIFT</b>		<b>13. HRLY/ DAILY/ MILEAGE SHIFT BASIS</b>	
Equipment (include VIN, make, model, year, serial no., accessories, or other identifying features):				Rate      Unit	
<b>Portable Toilet Rental – Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit)		1		\$48      Daily Ea.	
<b>Portable Toilet Rental – Unserviced</b> (Rental only, no daily service call)		1		\$40      Daily Ea.	
<b>Accessible Portable Toilet Rental – Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit)		1		\$88      Daily Ea.	
<b>Accessible Portable Toilet Rental – Unserviced</b> (Rental only, no daily service call)		1		\$80      Daily Ea.	
<b>Handwash Station – 2 Sink Rental – Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit)		1		\$48      Daily Ea.	
<b>Handwash Station - 2 Sink Rental – Unserviced</b> (Rental only, no daily service call)		1		\$40      Daily Ea.	
<b>Handwash Station – 8+ Sink Rental – Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit)		1		\$975      Daily Ea.	
<b>Handwash Station – 8+ Sink Rental – Unserviced</b> (Rental only, no daily service call)		1		\$975      Daily Ea.	
<b>Mileage</b> (Rate per mile exceeding 100 miles per calendar day)		1		\$3      Mi.	
<b>Remote Hourly Rate</b> (Rate per vehicle per hour for unimproved roads [as determined by the Incident Management Team/Host Agency] that exceeds ½ mile from improved roads)		1		\$45      Hr.	
<b>Additional Service Calls</b> (Per unit, if ordered)		1		\$30      Ea.	
<b>Pickup Fee (ADDITIONAL)</b> (Per unit, if ordered)		1		\$30      Ea.	
<b>Reset/Relocation Fee</b> (Per unit, if ordered)		<b>2 Sink Reset/Relocation:</b> <b>8+ Sink Reset/Relocation:</b> <b>Toilet Reset/Relocation:</b>		\$20      Ea. \$75.00      Ea. \$20      Ea.	

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<b>16. SPECIAL PROVISIONS</b>		
<p>A. <b>Serviced Daily Rate:</b> Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).</p> <p>B. <b>Unserviced Daily Rate:</b> Per unit shall include daily rental rate with no service.</p> <p>C. <b>Mileage:</b> Exceeding 100 miles per calendar day will be paid at the indicated rate.</p> <p>D. <b>Remote Hourly Rate:</b> For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).</p> <p>E. Equipment furnished under this agreement is <b>not subject to pro-rating on the first or last day.</b></p> <p>F. <b>Additional Service Calls:</b> Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.</p> <p>G. <b>Pickup Fees:</b> Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.</p> <p>H. <b>Reset/Relocations Fees:</b> Shall be paid per unit when requested to move units or when a unit must be reset. One day notification is required.</p> <p>I. <b>Portable Toilets:</b> Contractor is responsible for removal and disposal of all waste.</p> <p>J. <b>Gray Water/Portable Water (Handwash Stations):</b> Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. Government is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.</p> <p>K. All terms, conditions, specifications, and attachments contained in the <b>Portable Toilet and Handwash Station Agreement</b> are attached hereto and incorporated herein by reference.</p> <p>L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.</p>		

<b>17. Contractors or Authorized Agent's Signature:</b>  <div style="text-align: center; font-family: cursive; font-size: 1.2em;">Pam Caven</div>	<b>18. Date</b>  <div style="text-align: center;">4/8/2025</div>	<b>19. Print Name and Title</b>  <div style="text-align: center;">Pam Caven</div>
<b>20. DNRC Contracting Officer's Signature:</b>  <div style="text-align: center; font-family: cursive; font-size: 1.2em;">Karen Zarbolas</div>	<b>21. Date</b>  <div style="text-align: center;">4/9/2025</div>	<b>22. Print Name and Title</b>  <div style="text-align: center;"> Karen Zarbolas  Fire Contracting Representative    a. Phone: (406)542-4306      b. FAX: (406)542-4269 </div>