| STATE ONLY AGREEMENT | PORTABLE TOILET / HANDWASH STATION SERVICES<br>Emergency Equipment Rental Agreement | Page 1 of 2 |
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**1. PROCUREMENT AGENCY a. Name and address:**

Department of Natural Resources & Conservation
Attn: Fire Contracting
2705 Spurgin Road
Missoula, MT 59804

**2. AGREEMENT NUMBER** *(Must appear on all documents relating to this agreement)*: **DNRC-FIRE25-PTHW22-4**

**3. EFFECTIVE DATES OF AGREEMENT:**
**a. Beginning: June 1, 2025** **b. Ending: May 31, 2026**
**c. Specific incident only:**
**Incident Name:** _____
**Incident Number:** _____

**4. CONTRACTOR a. Name and address:**

Little Johns Portables and Septic Service LLC
3124 Bozeman Ave Unit B
Helena, MT 59601

**b. EIN/SSN:**
**c. EMAIL Address:** ltjohns23@gmail.com
**d. Phone No.** *(Day)*: 406-442-3242
**e. Phone No.** *(Night)*: 406-431-2324
**Cell Phone No.:** **FAX No.:**

**5. POINT OF HIRE**
**Location at time of hire**

**6. ORDERING DISPATCH CENTER**
**DDC**

**7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:**
☒ CONTRACTOR *(wet)* ☐ GOVERNMENT *(dry)*

**8. OPERATOR FURNISHED BY:**
☒ CONTRACTOR ☐ GOVERNMENT

**9. Delivery capabilities** *(number of units per trip)*: 14

**10. BUSINESS SIZE OF CONTRACTOR:** a. ☐ Small b. ☐ Other c. ☐ Women-Owned d. ☐ Small Disadvantaged
e. ☐ HUB Zone f. ☐ Service Disadvantaged Vet *(Information for tracking purposes only – not used for preferential hiring)*

| 11. ITEM DESCRIPTION:<br>Equipment *(include VIN, make, model, year, serial no., accessories, or other identifying features)*: | 12. NO. OF OPERATORS PER SHIFT | 13. HRLY/ DAILY/ MILEAGE SHIFT BASIS | | 14. SPECIAL | 15. GUARANTEE *(8 HOURS)* |
|---|---|---|---|---|---|
| | | Rate | Unit | | |
| **Portable Toilet Rental – Serviced**<br>*(Includes first day delivery/last day pickup and daily rental rate per unit)* | 1 | $65 | Daily Ea. | | |
| **Portable Toilet Rental – Unserviced**<br>*(Rental only, no daily service call)* | 1 | $45 | Daily Ea. | | |
| **Accessible Portable Toilet Rental – Serviced**<br>*(Includes first day delivery/last day pickup and daily rental rate per unit)* | 1 | $85 | Daily Ea. | | |
| **Accessible Portable Toilet Rental – Unserviced**<br>*(Rental only, no daily service call)* | 1 | $45 | Daily Ea. | | |
| **Handwash Station – 2 Sink Rental – Serviced**<br>*(Includes first day delivery/last day pickup and daily rental rate per unit)* | 1 | $70 | Daily Ea. | | |
| **Handwash Station - 2 Sink Rental – Unserviced**<br>*(Rental only, no daily service call)* | 1 | $45 | Daily Ea. | | |
| **Handwash Station – 8+ Sink Rental – Serviced**<br>*(Includes first day delivery/last day pickup and daily rental rate per unit)* | | | | | |
| **Handwash Station – 8+ Sink Rental – Unserviced**<br>*(Rental only, no daily service call)* | | | | | |
| **Mileage**<br>*(Rate per mile exceeding 100 miles per calendar day)* | 1 | $3.00 | Mi. | | |
| **Remote Hourly Rate**<br>*(Rate per vehicle per hour for unimproved roads [as determined by the Incident Management Team/Host Agency] that exceeds ½ mile from improved roads)* | 1 | $50 | Hr. | | |
| **Additional Service Calls**<br>*(Per unit, if ordered)* | 1 | $25 | Ea. | | |
| **Pickup Fee (ADDITIONAL)**<br>*(Per unit, if ordered)* | 1 | $25 | Ea. | | |
| **Reset/Relocation Fee**<br>*(Per unit, if ordered)*<br>**2 Sink Reset/Relocation:**<br>**8+ Sink Reset/Relocation:**<br>**Toilet Reset/Relocation:** | | $25<br>n/a<br>$25 | Ea.<br>Ea.<br>Ea. | | |

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**16. SPECIAL PROVISIONS**

A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
B. **Unserviced Daily Rate:** Per unit shall include daily rental rate with no service.
C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate.
D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit must be reset. One day notification is required.
I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
J. **Gray Water/Portable Water (Handwash Stations): Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
K. All terms, conditions, specifications, and attachments contained in the **Portable Toilet and Handwash Station Agreement** are attached hereto and incorporated herein by reference.
L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

| 17. Contractors or Authorized Agent's Signature: | 18. Date | 19. Print Name and Title |
|---|---|---|
| Janelle Hamper | 4/10/2025 | Janelle Hamper Owner |
| **20. DNRC Contracting Officer's Signature:** | **21. Date** | **22. Print Name and Title** |
| Karen Zarbolias | 4/11/2025 | Karen Zarbolias<br>Fire Contracting Representative<br>**a. Phone:** (406)542-4306 **b. FAX:** (406)542-4269 |