

|                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                                                                                                                                                                                                                                                                                                          |                   |                                                  |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------|--------------------------------|
| <b>STATE ONLY AGREEMENT</b>                                                                                                                                                                                                                                                                                                                                                   | <b>PORTABLE TOILET / HANDWASH STATION SERVICES<br/>Emergency Equipment Rental Agreement</b> |                                                                                                                                                                                                                                                                                                                          |                   | Page 1 of 2                                      |                                |
| <b>1. PROCUREMENT AGENCY a. Name and address:</b><br><br>Department of Natural Resources & Conservation<br>Attn: Fire Contracting<br>2705 Spurgin Road<br>Missoula, MT 59804                                                                                                                                                                                                  |                                                                                             | <b>2. AGREEMENT NUMBER</b> (Must appear on all documents relating to this agreement): <b>DNRC-FIRE25-PTHW22-2</b><br><br><b>3. EFFECTIVE DATES OF AGREEMENT:</b><br>a. Beginning: <b>June 1, 2025</b> b. Ending: <b>May 31, 2026</b><br><br>c. Specific incident only:<br>Incident Name: _____<br>Incident Number: _____ |                   |                                                  |                                |
| <b>4. CONTRACTOR a. Name and address:</b><br><br>Little Johns Portables and Septic Service LLC<br>3124 Bozeman Ave Unit B<br>Helena, MT 59601<br><br><b>b. EIN/SSN:</b><br><b>c. EMAIL Address:</b> ltjohns23@gmail.com<br><b>d. Phone No. (Day):</b> 406-442-3242<br><b>e. Phone No. (Night):</b> 406-431-2324<br><br><b>Cell Phone No.:</b> _____ <b>FAX No.:</b> _____     |                                                                                             | <b>5. POINT OF HIRE</b><br><br><div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>Location at time of hire</b> </div>                                                                                                                                                                           |                   | <b>6. ORDERING DISPATCH CENTER</b><br><b>LEC</b> |                                |
| <b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b><br><br><input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)                                                                                                                                                                                          |                                                                                             |                                                                                                                                                                                                                                                                                                                          |                   |                                                  |                                |
| <b>8. OPERATOR FURNISHED BY:</b><br><br><input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT                                                                                                                                                                                                                                                    |                                                                                             |                                                                                                                                                                                                                                                                                                                          |                   |                                                  |                                |
| <b>9. Delivery capabilities (number of units per trip):</b> 14                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                                                                                                                                                                                                                                                                                          |                   |                                                  |                                |
| <b>10. BUSINESS SIZE OF CONTRACTOR:</b> a. <input type="checkbox"/> Small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged<br>e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring) |                                                                                             |                                                                                                                                                                                                                                                                                                                          |                   |                                                  |                                |
| <b>11. ITEM DESCRIPTION:</b><br>Equipment (include VIN, make, model, year, serial no., accessories, or other identifying features):                                                                                                                                                                                                                                           | <b>12. NO. OF OPERATORS PER SHIFT</b>                                                       | <b>13. HRLY/ DAILY/ MILEAGE SHIFT BASIS</b><br><div style="display: flex; justify-content: space-between;"> <div>Rate</div> <div>Unit</div> </div>                                                                                                                                                                       |                   | <b>14. SPECIAL</b>                               | <b>15. GUARANTEE (8 HOURS)</b> |
| <b>Portable Toilet Rental – Serviced</b><br><i>(Includes first day delivery/last day pickup and daily rental rate per unit)</i>                                                                                                                                                                                                                                               | 1                                                                                           | \$75                                                                                                                                                                                                                                                                                                                     | Daily Ea.         |                                                  |                                |
| <b>Portable Toilet Rental – Unserviced</b><br><i>(Rental only, no daily service call)</i>                                                                                                                                                                                                                                                                                     | 1                                                                                           | \$50                                                                                                                                                                                                                                                                                                                     | Daily Ea.         |                                                  |                                |
| <b>Accessible Portable Toilet Rental – Serviced</b><br><i>(Includes first day delivery/last day pickup and daily rental rate per unit)</i>                                                                                                                                                                                                                                    | 1                                                                                           | \$95                                                                                                                                                                                                                                                                                                                     | Daily Ea.         |                                                  |                                |
| <b>Accessible Portable Toilet Rental – Unserviced</b><br><i>(Rental only, no daily service call)</i>                                                                                                                                                                                                                                                                          | 1                                                                                           | \$65                                                                                                                                                                                                                                                                                                                     | Daily Ea.         |                                                  |                                |
| <b>Handwash Station – 2 Sink Rental – Serviced</b><br><i>(Includes first day delivery/last day pickup and daily rental rate per unit)</i>                                                                                                                                                                                                                                     | 1                                                                                           | \$75                                                                                                                                                                                                                                                                                                                     | Daily Ea.         |                                                  |                                |
| <b>Handwash Station - 2 Sink Rental – Unserviced</b><br><i>(Rental only, no daily service call)</i>                                                                                                                                                                                                                                                                           | 1                                                                                           | \$50                                                                                                                                                                                                                                                                                                                     | Daily Ea.         |                                                  |                                |
| <b>Handwash Station – 8+ Sink Rental – Serviced</b><br><i>(Includes first day delivery/last day pickup and daily rental rate per unit)</i>                                                                                                                                                                                                                                    |                                                                                             |                                                                                                                                                                                                                                                                                                                          |                   |                                                  |                                |
| <b>Handwash Station – 8+ Sink Rental – Unserviced</b><br><i>(Rental only, no daily service call)</i>                                                                                                                                                                                                                                                                          |                                                                                             |                                                                                                                                                                                                                                                                                                                          |                   |                                                  |                                |
| <b>Mileage</b><br><i>(Rate per mile exceeding 100 miles per calendar day)</i>                                                                                                                                                                                                                                                                                                 | 1                                                                                           | \$3.25                                                                                                                                                                                                                                                                                                                   | Mi.               |                                                  |                                |
| <b>Remote Hourly Rate</b><br><i>(Rate per vehicle per hour for unimproved roads [as determined by the Incident Management Team/Host Agency] that exceeds ½ mile from improved roads)</i>                                                                                                                                                                                      | 1                                                                                           | \$50                                                                                                                                                                                                                                                                                                                     | Hr.               |                                                  |                                |
| <b>Additional Service Calls</b><br><i>(Per unit, if ordered)</i>                                                                                                                                                                                                                                                                                                              | 1                                                                                           | \$50                                                                                                                                                                                                                                                                                                                     | Ea.               |                                                  |                                |
| <b>Pickup Fee (ADDITIONAL)</b><br><i>(Per unit, if ordered)</i>                                                                                                                                                                                                                                                                                                               | 1                                                                                           | \$50                                                                                                                                                                                                                                                                                                                     | Ea.               |                                                  |                                |
| <b>Reset/Relocation Fee</b><br><i>(Per unit, if ordered)</i>                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                                                                                                                                                                                                                                                                          |                   |                                                  |                                |
| <div style="text-align: right; padding-right: 10px;"> <b>2 Sink Reset/Relocation:</b><br/> <b>8+ Sink Reset/Relocation:</b><br/> <b>Toilet Reset/Relocation:</b> </div>                                                                                                                                                                                                       |                                                                                             | \$50<br>n/a<br>\$50                                                                                                                                                                                                                                                                                                      | Ea.<br>Ea.<br>Ea. |                                                  |                                |

