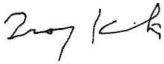



<b>MT STATE ONLY AGREEMENT</b>		<b>TYPE 2 FIRELINE CREW Emergency Equipment Rental Agreement</b>		<b>Page 1 of 1</b>	
<b>1. PROCUREMENT AGENCY a. Name and address:</b>  Department of Natural Resources & Conservation Attn: Fire Contracting 2705 Spurgin Road Missoula, MT 59804		<b>2. AGREEMENT NUMBER</b> <i>(Must appear on all documents relating to this agreement):</i>  <div style="text-align: center; font-weight: bold;">DNRC-FIRE2025-CREW-03</div>			
<b>4. CONTRACTOR</b> <b>a. Name and address:</b> Rocky Mountain Fire Company 3700 S. Russell Ste. 103 Missoula, MT. 59801  <b>b. EIN/SSN:</b>  <b>c. Email Address:</b> troykurth@gmail.com  <b>d. Telephone Number (Day):</b> (406) 493-5522 <b>Telephone Number (Night):</b> <b>Cell Phone Number:</b> <b>FAX:</b>		<b>3. EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: <b>June 1, 2025</b> b. Ending: <b>May 31, 2026</b> c. Specific incident only: Incident Name: _____ Incident Number: _____  <div style="display: flex; justify-content: space-between;"> <div style="width: 70%;"> <b>5. POINT OF HIRE</b> <i>(Location when hired if different than Block 4):</i>   <div style="text-align: center; font-weight: bold;">Location at time of dispatch</div> </div> <div style="width: 25%;"> <b>6. ORDERING DISPATCH CENTER</b>   <div style="text-align: center; font-weight: bold;">MDC</div> </div> </div>			
<b>10. BUSINESS SIZE OF CONTRACTOR:</b> a. <input type="checkbox"/> Small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet <i>(Information for tracking purposes only – not used for preferential hiring)</i>		<b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b>  <input checked="" type="checkbox"/> CONTRACTOR <i>(wet)</i> <input type="checkbox"/> GOVERNMENT <i>(dry)</i>  <b>8. OPERATOR FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT  <b>9. Contractor Authorized Commissary:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
<b>11. ITEM DESCRIPTION: Positions for Type 2 Crew/Module</b>		<b>12. NO. OF OPERATORS PER SHIFT</b>		<b>13. HRLY/DAILY/MILEAGE SHIFT BASIS</b> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">Rate</div> <div style="width: 45%;">Unit</div> </div>	
TYPE 2 IA CREW		18 to 20		\$55.00      Hourly	
TYPE 2 CREW		18 to 20		\$55.00      Hourly	
SUPPRESSION MODULE		8 to 10		\$55.00      Hourly	
<b>15. GUARANTEE (10 HOURS)</b>					
<b>16. SPECIAL PROVISIONS</b>  A. All terms, conditions, specifications, and attachments contained in the <b>TYPE 2 FIRELINE AGREEMENT</b> are attached hereto and incorporated herein by reference.					
<b>17. CONTRACTOR OR AUTHORIZED AGENT'S SIGNATURE</b>  		<b>18. DATE</b>  5/28/2025		<b>19. PRINT NAME AND TITLE</b>  <div style="display: flex; justify-content: space-between;"> <span>Troy Kurth</span> <span>CEO</span> </div>	
<b>20. DNRC FIRE CONTRACTING SIGNATURE</b>  		<b>21. DATE</b>  5/29/2025		<b>22. a. PRINT NAME AND TITLE</b> Karen Zarbolias, Fire Contracting Representative  <b>b. Phone Number:</b> (406) 542-4306 <b>c. FAX:</b> (406) 542-4269	