


FOR DNRC USE ONLY			Approved	
Amount Increased under this Contract:		\$900,000	Contract No. <u>255116</u>	
If no increase, Enter \$0			Amendment # <u>1</u>	
Fund Name	Source of Funds	Fund No.	Division <u>WF</u>	
Fire Suppression Fund		02847	Legal <u>MP</u>	
Subclass	Org. No.	Amount	FSO <u>SS</u>	
555R_	51370	\$900,000	SPB <u>N/A</u>	
Contract Expiration Date: June 30, 2027				

THIS AMENDMENT to Contract No. **255116 (Silver)**, hereinafter called the “**Amendment # 1**”, is made and entered into between the Montana Department of Natural Resources and Conservation, 2705 Spurgin Rd. Missoula, MT. 59804 (hereinafter called the “State”), and, Rocky Mountain Fire Company (hereinafter called the “Contractor”), whose address and phone number are 3700 S. Russell Suite #103 Missoula, MT. 59801 and (406) 542-4300. Except as amended herein, Contract No. 255116 remains fully in effect.

The parties to this Amendment # 1, in consideration of the mutual covenants and stipulations, and Pursuant to SECTION 1: EFFECTIVE DATE, DURATION, AND RENEWAL, agree to amend the following sections of the aforementioned contract as follows:

Section 1.1 is deleted and the following inserted in its place:

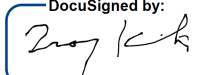
1.1 Contract Term

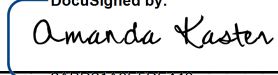
The contract’s initial term is July 1, 2026, through June 30, 2027, unless terminated earlier as provided in this contract. In no event is this contract binding on the State unless the State’s authorized representative has executed it in Section 34. There will be a Mandatory Availability Period (MAP) of ninety (90) days consecutive days to be negotiated by the DNRC and Contractor based on current and predicted fire danger. This is the first renewal, second year of contract with zero renewals remaining per Section 1.2, “Contract Renewal”.

Prices for the second annual period of this contract have been updated to reflect the negotiated fixed-price hourly rate of \$56.00.”

The effective date of this Amendment #1 is the last day of signing by all parties.

This Amendment #1 consists of 2 (two) pages. A scanned copy or facsimile copy of the original has the same force and effect as the original document.

4/17/2026
Date _____ By: _____
DocuSigned by:

708E7063EB4F434...
Signature
Contractor's Authorized Representative

4/17/2026
Date _____ By: _____
DocuSigned by:

2ABD21A0E5DE440...
Signature
Department of Natural Resources & Conservation