

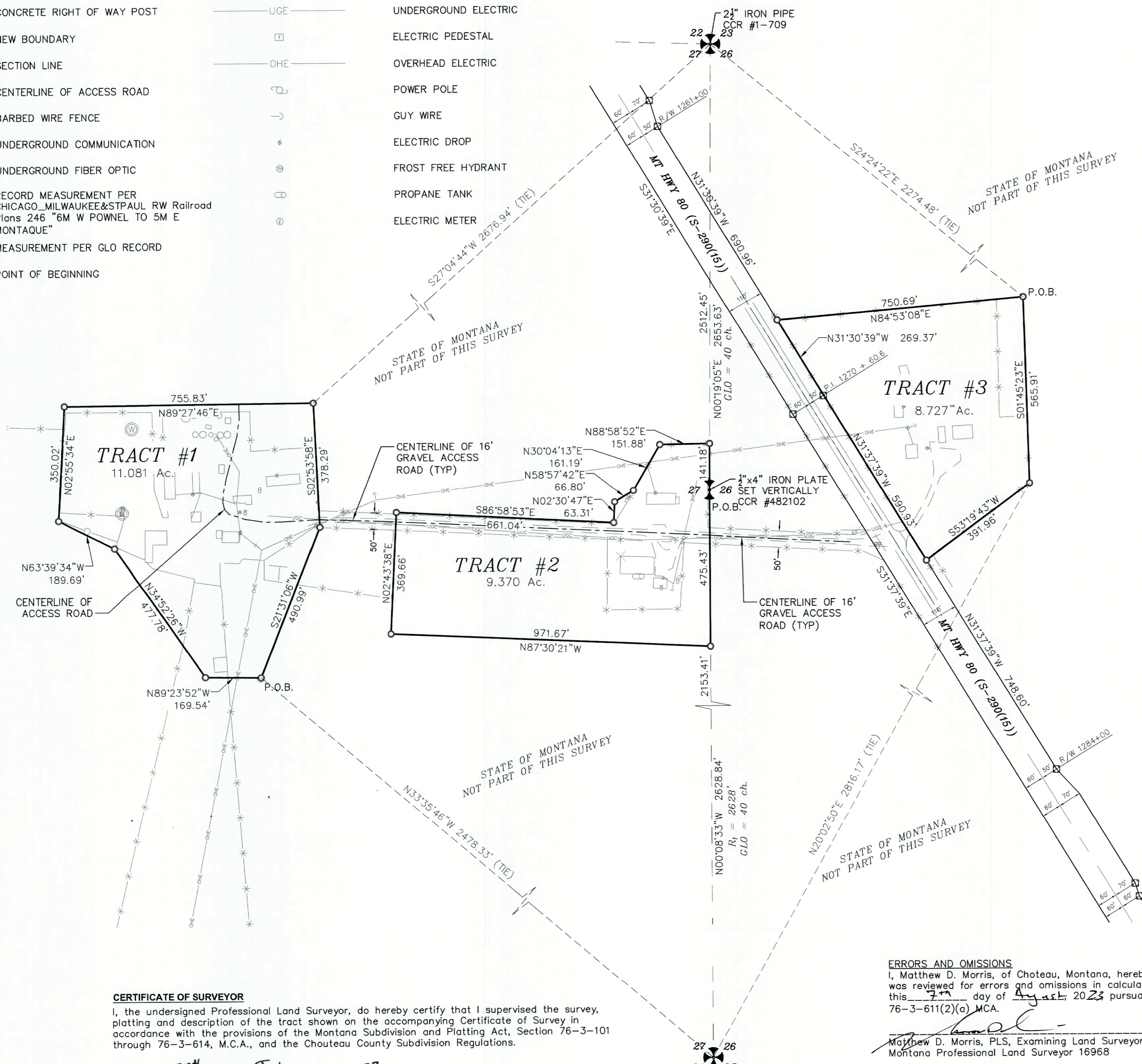
CERTIFICATE OF SURVEY NO. 223A

TRACTS OF LAND LOCATED WITHIN E₂ SECTION 27 AND W_{1/2} SECTION 26, TOWNSHIP 22 NORTH, RANGE 11 EAST, PRINCIPAL MERIDIAN MONTANA, CHOUTEAU COUNTY, MONTANA

PURPOSE OF SURVEY: TO CREATE PARCELS WITHIN STATE OWNED LAND THAT IS EXEMPT FROM SUBDIVISION REVIEW PER MCA 77-2-318(2).
SURVEY COMMISSIONED AND OWNED BY: STATE OF MONTANA, DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

LEGEND

	FOUND PLSS MONUMENT AS NOTED		COMMUNICATION PEDESTAL
	SET MONUMENT, 2" AC FISH 33886LS ON 5/8" X 18" REBAR		WATER WELL
	CONCRETE RIGHT OF WAY POST		UNDERGROUND ELECTRIC
	NEW BOUNDARY		ELECTRIC PEDESTAL
	SECTION LINE		OVERHEAD ELECTRIC
	CENTERLINE OF ACCESS ROAD		POWER POLE
	BARBED WIRE FENCE		GUY WIRE
	UNDERGROUND COMMUNICATION		ELECTRIC DROP
	UNDERGROUND FIBER OPTIC		FROST FREE HYDRANT
	RECORD MEASUREMENT PER CHICAGO_MILWAUKEE&STPAUL RW Railroad Plans 246 "6M W POWNELL TO 5M E MONTAQUE"		PROPANE TANK
	MEASUREMENT PER GLO RECORD		ELECTRIC METER
	POINT OF BEGINNING		



LEGAL DESCRIPTION OF TRACT 1

A tract of land located in the E₂ of Section 27, Township 22 North, Range 11 East, Principal Meridian Montana, Chouteau County, Montana, and more particularly described as follows:

Beginning at a point which bears N33°35'46"W, 2478.33 feet from the corner common to Sections 27, 26, 34, and 35;
thence, N89°23'52"W, 169.54 feet;
thence, N34°52'26"W, 477.78 feet;
thence, N63°39'34"W, 189.69 feet;
thence, N02°55'34"E, 350.02 feet;
thence, N89°27'46"E, 755.83 feet;
thence, S02°53'58"E, 378.29 feet;
thence, S21°31'06"W, 490.99 feet to the P.O.B.;

Said area being 11.081 acres more or less, along with and subject to all easements of record.

LEGAL DESCRIPTION OF TRACT 2

A tract of land located in the E₂ of Section 27, Township 22 North, Range 11 East, Principal Meridian Montana, Chouteau County, Montana, and more particularly described as follows:

Beginning at the 1/4 corner common to Sections 26 and 27, which bears N00°08'33"W, 2628.84 feet from the corner common to Sections 27, 26, 34, and 35;

thence along the section line common to Sections 26 and 27 S00°08'33"E, 475.43 feet;
thence departing said section line, N87°30'21"W, 971.67 feet;
thence, N02°43'38"E, 369.66 feet;
thence, S86°58'53"E, 661.04 feet;
thence, N02°30'47"E, 63.31 feet;
thence, N58°57'42"E, 66.80 feet;
thence, N30°04'13"E, 161.19 feet;
thence, N88°58'52"E, 151.88 feet to a point on said section line;
thence, along said section line S00°19'05"W, 141.18 feet to the P.O.B.;

Said area being 9.370 acres more or less, along with and subject to all easements of record.

LEGAL DESCRIPTION OF TRACT 3

A tract of land located in the W_{1/2} of Section 26, Township 22 North, Range 11 East, Principal Meridian Montana, Chouteau County, Montana, and more particularly described as follows:

Beginning at a point which bears S24°24'22"E, 2274.48 feet from the corner common to Sections 22, 23, 26, and 27;

thence, S01°45'23"E, 565.91 feet;
thence, S53°19'43"W, 391.96 feet to a point on the northerly limit of Montana Highway 80 right-of-way;
thence along said right-of-way, N31°37'39"W, 590.93 feet;
thence continuing along said right-of-way, N31°30'39"W, 269.37 feet;
thence departing said right-of-way, N84°53'08"E, 750.69 feet to the P.O.B.;

Said area being 8.727 acres more or less, along with and subject to all easements of record.

CERTIFICATE OF EXEMPTION

(Sale of Leased Cabin or Home Sites and Montana Department of Environmental Quality Review)

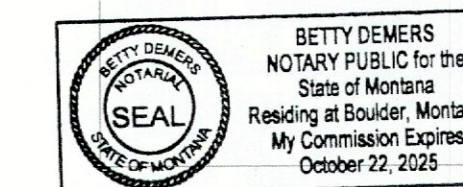
I certify that the purpose of this survey is to create a parcel of land pursuant to M.C.A. Section 77-2-318(2) which states: "The sale of a cabin or home site is exempt from the subdivision laws, except that the development of any new, replacement, or additional water supply or sewage disposal system on the property must be approved pursuant to the review procedure, fee, and other requirements of Title 76, chapter 4, part 1.

By: Amanda Kaster
Amanda Kaster, DNRC Director

State of Montana
County of Lewis and Clark

This instrument was acknowledged before me on July 27, 2023

by Betty Demers



Notary Public for the State of Montana

CERTIFICATE OF CLERK AND RECORDER

I, Lana Claassen, Clerk and Recorder of Chouteau County, Montana, do hereby certify that the foregoing instrument was filed in my office at 8:00 o'clock a.m. this 11 day of September, A.D., 2023, and recorded in book --- of Plats on page --- Records of the County Clerk and Recorder, Chouteau County, Montana.

DATED this 11 day of September, 2023.

482356

Lana Claassen, Stillam Anderson
Lana Claassen, Clerk & Recorder Chouteau County

ERRORS AND OMISSIONS

I, Matthew D. Morris, of Choteau, Montana, hereby certify that this map was reviewed for errors and omissions in calculations and drafting this 27 day of August, 2023 pursuant to M.C.A. 76-3-611(2)(a) MCA.

Matthew D. Morris
Matthew D. Morris, PLS, Examining Land Surveyor
Montana Professional Land Surveyor 16968

BASIS OF BEARING:
MONTANA STATE PLANE, NAD83(2011), MONTANA 2500
NGS OPUS SOLUTION
PROJECTED TO GROUND UNITS AT:
NORTH LATITUDE: 47°37'56.71661"
WEST LONGITUDE: 110°18'06.22627"
MERIDIAN CONVERGENCE ANGLE = (-)00°35'11"

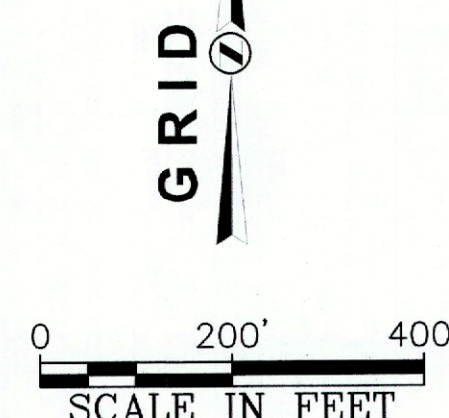
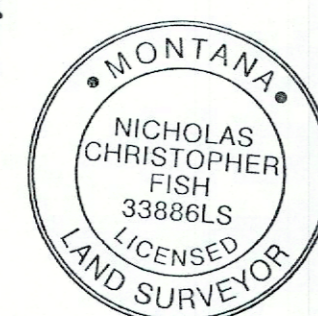
NOTE: ALL DISTANCES ARE IN GROUND INTERNATIONAL FOOT UNITS

CERTIFICATE OF SURVEYOR

I, the undersigned Professional Land Surveyor, do hereby certify that I supervised the survey, plotting and description of the tract shown on the accompanying Certificate of Survey in accordance with the provisions of the Montana Subdivision and Plotting Act, Section 76-3-101 through 76-3-614, M.C.A., and the Chouteau County Subdivision Regulations.

DATED this 28 day of July, 2023

Nicholas Fish
Nicholas C. Fish, PLS
Montana Professional Land Surveyor 33886 LS



STAHLY ENGINEERING & ASSOCIATES
PROFESSIONAL ENGINEERS & SURVEYORS
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3530 CENTENNIAL DR. HELENA, MT 59601 Phone: (406)442-8594 Fax: (406)442-8557

651 BRIDGER DR. STE. 1 BOZEMAN, MT 59715 Phone: (406)522-8594 Fax: (406)522-9528

CERTIFICATE OF SURVEY NO. <u>223A</u>			
COUNTY: CHOUTEAU	1/4 SEC	T	R
PRINCIPAL MERIDIAN, MONTANA	<input checked="" type="checkbox"/> 26	22N	11E
	<input checked="" type="checkbox"/> 27	22N	11E
SHEET 1 OF 1			

FIELD: JB, NF, RH
DRAWN: RH, NCF
CHECKED: NF
DATE: 7/26/2023