

**LAND BANKING ACQUISITION NOMINATION**

DATE: \_\_\_\_\_ ACQUISITION# \_\_\_\_\_

**The process of acquiring land for the state involves extensive analysis. Return this form, and a map of the tract(s) and a 7.5 minute topographic map to the local DNRC office.**

**GENERAL INFORMATION**

1. NAME \_\_\_\_\_

2. ADDRESS \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip) (Phone)

3. E-MAIL ADDRESS \_\_\_\_\_

4. ARE YOU THE LANDOWNER? YES NO

5. ADDITIONAL LANDOWNERS

\_\_\_\_\_  
Name Address Phone E-mail

\_\_\_\_\_  
Name Address Phone E-mail

6. LEGAL DESCRIPTION OF TRACT(S) NOMINATED FOR ACQUISITION.  
(For example: SW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, Section 36, Township 2 N, Range 23W, Lewis & Clark County)

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ COUNTY \_\_\_\_\_  
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**PLEASE SHOW BOUNDARIES OF NOMINATED PARCEL ON 7.5 MINUTE TOPOGRAPHIC MAP**

7. TOTAL ACRES OF TRACT(S) NOMINATED FOR ACQUISITION \_\_\_\_\_

8. ASKING PRICE FOR PROPERTY \_\_\_\_\_

9. TERMS OF SALE \_\_\_\_\_

10. GROSS ANNUAL INCOME \_\_\_\_\_

11. IMPROVEMENTS (buildings, fences, water developments, etc.). Use additional pages if necessary.

\_\_\_\_\_  
Improvement

\_\_\_\_\_  
Improvement

\_\_\_\_\_  
Improvement

12. NAME AND ADDRESS OF SURROUNDING LANDOWNER(S)  
(Immediately adjacent on all sides – please show on map)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**INFORMATION ABOUT LAND TO BE ACQUIRED**

(Please complete to the best of your knowledge.)

- 1. TIMBER (Species and density, if known) \_\_\_\_\_
- 2. AGRICULTURAL CROPS (Acreage of each crop, and production) \_\_\_\_\_
- 3. IRRIGATION AND TYPE \_\_\_\_\_
- 4. CROPPING SYSTEM USED \_\_\_\_\_
- 5. STOCKWATER AVAILABILITY AND TYPE \_\_\_\_\_
- 6. RANGE CONDITION (Approximate, circle one)    Good / Fair / Poor
- 7. NOXIOUS WEEDS (Species and extent of infestation, if known) \_\_\_\_\_  
\_\_\_\_\_
- 8. GRAZING SYSTEM (Historic use, AUMs (approximate)) \_\_\_\_\_  
\_\_\_\_\_
- 9. SALINE SEEP \_\_\_\_\_
- 10. ROCK OR OUTCROPS \_\_\_\_\_
- 11. EXISTING ROADS AND TRAILS (On or providing access to) \_\_\_\_\_
- 12. UTILITIES \_\_\_\_\_
- 13. RIVERS & STREAMS (Names, if available) \_\_\_\_\_
- 14. RIPARIAN WETLAND AREAS \_\_\_\_\_
- 15. ARCHAEOLOGICAL SITES (known to you) \_\_\_\_\_
- 16. RECREATIONAL USE \_\_\_\_\_
- 17. WILDLIFE OBSERVATIONS (species, season of use) \_\_\_\_\_
- 18. ACCESS (Is parcel accessible by river, state or county road, or Federal Highway? If so, describe access) \_\_\_\_\_
- 19. IS PROPERTY IN FLOODPLAIN OR HAS PROPERTY FLOODED SINCE YOU BEGAN LEASING IT? \_\_\_\_\_
- 20. FREQUENCY OF FLOODING? \_\_\_\_\_
- 21. RESTRICTIONS AND OBSTRUCTIONS TO FUNCTIONALITY (steep slopes, rock outcrops, wetlands, etc.) \_\_\_\_\_
- 22. HAZARDOUS WASTE (To your knowledge has any hazardous substances been used on the property, including a dump?) \_\_\_\_\_
- 23. ANY OTHER PERTINENT INFORMATION  
\_\_\_\_\_  
\_\_\_\_\_

State of Montana  
County of \_\_\_\_\_

**Nominator's Signature**

This instrument was signed or acknowledged before me  
on \_\_\_\_\_ by \_\_\_\_\_  
(Name of signer)

\_\_\_\_\_

\_\_\_\_\_  
(Notary Signature)