

UPDATED 10/21/2024



MONTANA SILVER JACKETS

Annual Meeting: Agenda

Tuesday, October 22nd, 2024

8:30am-4:30pm Mountain (9:30am-5:30 pm Central)

In-Person Location - DNRC Montana Room, 1539 Eleventh Ave, Helena, MT 59061

Zoom Meeting:

<https://mt-gov.zoom.us/j/82324787531?pwd=XtikaRdaJNBGXr1VUgEW2OGhvaitOq.1>

Meeting ID: 823 2478 7531

Password: 291406

Dial by Telephone

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Agenda items

1. Introductions (8:30 - 8:45)
2. SJ Overview and Charter (8:45 - 9:10)
3. State Library-MT GIS Coordinator Update - (9:10-9:20) - Erin F.
4. NWS - Winter/Climate Forecast (9:20-9:35)
5. RGL/CARRD Program Updates - (9:35 - 9:50)
6. FFRMS - (30 minutes) (9:50 - 10:20)
 - a. HUD - (10 minutes)
 - b. FEMA -Brian Killen (20 minutes)
- BREAK - (10:20 - 10:30)
7. Stakeholder Updates on-going flood risk data collection, projects, and resources. Also highlight any planning or policy changes that may impact flood risk projects or provide additional resources. - All agency and community representatives discuss ongoing projects and efforts to inform and reduce flood risks across the state.
 - a. USGS (10:30 - 10:45)
 - b. NWS - (10:45 - 11:00)
 - i. Wildfire Watershed Impacted Areas
 - c. DES (11:00-11:15)
 - d. DNRC (11:15 -12:10) David Saba and Todd Blythe
 - i. Water Science - Stream Gauges and Drone Work and Database (15 min)
 - ii. Floodplain Mapping (15 minutes)
 1. Mapping project
 2. Mitigation Technical Assistance
 - iii. Floodplain Community Assistance Program (10 min)
 1. Recovery work and on-going
 2. Trainings
 3. Restoration projects (Mickey)
 - iv. Planning, Implementation, and Communication (PIC) - (15 Min) Valerie Watershed Plans and Drought Plan related to floodplain)
- LUNCH BREAK - (12:10 - 1:00)
(Please RSVP to shylea.wingard@mt.gov by October 21st, 2024, for in-person event)
- e. FEMA (1:00-1:15) Flood After Fire Work
- f. USDA/NRCS (1:15-1:30 min)
 - i. Recovery funding

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- g. FWP (1:30-1:45)**
- h. Dept. of Commerce – CDBG Disaster Grants (1:45 – 2:00)**
- i. USACE Regulatory (2:00-2:15)**

BREAK – (2:15-2:30) –

8. SJ Projects (2:30 –3:30 pm)

- a. Project Updates**
 - i. Completed**
 - ii. On-going**
 - iii. New**

9. Upcoming funding cycle (3:30-4:30)

- a. Brief overview of Program and funding cycle**
- b. Open dialogue on upcoming funding cycle**

- **Agency update in planning or policy that may impact flood risk projects or provide financial assistance.**