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# MINUTES REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS April 19, 2021, at 9:00 a.m. Mazurek Justice Building, Supreme Court Chambers Helena, MT

**Please note**: The Land Board has adopted the audio recording of its meetings as the official record, as allowed by <u>2-3-212</u>, <u>MCA</u>. These minutes provide an abbreviated summary of the Land Board discussion, public testimony, action taken, and other activities. The time designations listed are approximate and may be used to locate the referenced discussion on the audio recording of this meeting. Access to an electronic copy of these minutes and the audio recording is provided from the Land Board webpage at <u>http://dnrc.mt.gov/LandBoard</u>. The written minutes summary, along with the audio recordings, are listed by meeting date on the Land Board Archive webpage.

### **Members Present**

Governor Greg Gianforte Attorney General Austin Knudsen Commissioner of Securities and Insurance Troy Downing Secretary of State Christi Jacobsen Superintendent of Public Instruction Elsie Arntzen (via zoom)

### Members Absent

None

# **Testifying Staff**

Amanda Kaster, DNRC Director Dan Rogers Bureau Chief, Forest Management Bureau Shawn Thomas Division Administrator, Trust Lands Management Division Lisa Axline Right of Way Section Supervisor, Real- estate Management Bureau Trevor Taylor Bureau Chief, Minerals Management Bureau

#### **Attachments**

Related Materials, Attachment 1 – sign-in sheet

# Call to Order

00:00:01 Governor Gianforte called the meeting to order.

00:00:13 Commissioner Downing moved to approve the March 15, 2021, minutes. The motion was seconded by Attorney General Knudsen and carried unanimously.

# **Business Considered**

# 0421-1 TIMBER SALES:

# A. Bottom Wood

# **B. Pearson Patch**

# C. Tongue Tyed Contract Harvest

- 00:00:32 Mrs. Kaster gave an overview of the item.
- 00:03:24 Governor Gianforte

00:03:39 Commissioner Downing moved to approve item 0421-1 A, B, C. The motion was seconded by Attorney General Knudsen and carried unanimously.

### **Board Discussion/Comments**

- 00:03:54 Commissioner Downing
- 00:04:32 Mrs. Kaster
- 00:04:51 Dan Rogers, Bureau Chief Forest Management Bureau
- 00:06:28 Governor Gianforte
- 00:06:38 Mrs. Kaster
- 00:06:39 Governor Gianforte
- 00:07:02 Mrs. Kaster
- 00:07:03 Governor Gianforte
- 00:07:04 Commissioner Downing
- 00:07:16 Mr. Rogers
- 00:07:24 Governor Gianforte
- 00:07:26 Commissioner Downing
- 00:07:26 Governor Gianforte

# 0421-2 CABIN AND HOME SITE SALES: SET MINIMUM BID FOR SALE

# Flathead County

- 00:07:41 Mrs. Kaster gave an overview of the item.
- 00:08:16 Governor Gianforte
- 00:08:30 Attorney General Knudsen moved to approve item 0421-2. The motion was seconded by Commissioner Downing and carried unanimously.

## **Board Discussion/Comments**

- 00:08:40 Commissioner Downing
- 00:09:00 Mrs. Kaster
- 00:09:11 Shawn Thomas, Division Administrator, Trust Lands Management Division
- 00:09:33 Commissioner Downing
- 00:09:47 Mr. Thomas
- 00:09:56 Commissioner Downing
- 00:09:58 Governor Gianforte
- 00:10:00 Mr. Thomas
- 00:10:02 Governor Gianforte

# 0421-3 LAND BANKING PARCELS: SET MINIMUM BID FOR SALE Beaverhead County

- 00:10:16 Mrs. Kaster gave an overview of the item.
- 00:11:00 Governor Gianforte
- 00:11:08 Attorney General Knudsen moved to approve item 0421-3. The motion was seconded by Commissioner Downing and carried unanimously.

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#### 0421-4 LAND BANKING PARCELS: FINAL APPROVAL FOR SALE

# A. Rosebud County

# **B. Fergus County**

- 00:11:39 Mrs. Kaster gave an overview of the item.
- 00:13:24 Governor Gianforte
- 00:13:35 Attorney General Knudsen moved to approve item 0421-4 A, B. The motion was seconded by Commissioner Downing and carried unanimously.

#### **Board Discussion/Comments**

- 00:13:52 Secretary of State Jacobsen
- 00:14:08 Mrs. Kaster
- 00:14:20 Mr. Thomas
- 00:14:45 Governor Gianforte
- 00:14:46 Secretary of State Jacobsen
- 00:14:54 Mr. Thomas
- 00:15:03 Governor Gianforte
- 00:15:04 Mr. Thomas
- 00:15:16 Lisa Axline, Rights of Way Section Supervisor, Real-estate Management Bureau
- 00:15:47 Governor Gianforte
- 00:15:50 Mrs. Axline
- 00:16:00 Governor Gianforte

# 0421-5 EASEMENTS: STANDARD GRANT

- 00:16:17 Mrs. Kaster gave an overview of the item.
- 00:17:24 Governor Gianforte
- 00:17:34 Attorney General Knudsen moved to approve item 0421-5. The motion was seconded by Commissioner Downing and carried unanimously.

## 0421-6 RECIPROCAL ACCESS AGREEMENTS

# A. Cook Creek (Rodney Green and Cook Creek LLC)

# B. Alkali Creek (Dr. Morledge Family LLC and Morledge Alkali Creek LLC)

- 00:18:07 Mrs. Kaster gave an overview of the item.
- 00:19:06 Governor Gianforte
- 00:19:19 Attorney General Knudsen moved to approve item 0421-6 A, B. The motion was seconded by Commissioner Downing and carried unanimously.

### 0421-7 MINERALS MANAGEMENT RULE MAKING: RULES GOVERNING THE ISSUANCE OF OIL AND GAS LEASES ON STATE LANDS

- 00:19:47 Mrs. Kaster gave an overview of the item.
- 00:20:27 Governor Gianforte
- 00:20:35 Commissioner Downing moved to approve item 0421-7. The motion was seconded by Attorney General Knudsen and carried unanimously.

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## Board Discussion/Comments

- 00:20:45 Governor Gianforte
- 00:20:58 Attorney General Knudsen
- 00:21:17 Mrs. Kaster
- 00:21:30 Trevor Taylor, Minerals Management Bureau Chief 00:22:23 Attorney General Knudsen
- 00:22:30 Mr. Taylor
- 00:22:36 Attorney General Knudsen
- 00:22:39 Governor Gianforte
- 00:22:42 Mr. Taylor
- 00:22:43 Governor Gianforte
- 00:22:45 Mr. Taylor
- 00:22:56 Governor Gianforte
- 00:22:59 Commissioner Downing
- 00:23:08 Mrs. Kaster
- 00:23:09 Governor Gianforte

# **General Public Comment**

None

# **Adjournment**

00:23:45 Adjournment

PRESIDENT

ATTEST

/s/ Greg Gianforte Greg Gianforte, Governor /s/ Amanda Kaster Amanda Kaster, DNRC Director

# SIGN-IN SHEET REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS April 19, 2021 at 9:00 am

NAME	AFFILIATION	E-MAIL	Check to be added to the interested parties list.

Email <u>landboard@mt.gov</u> or indicate on this sign-in sheet if you would like to be placed on the Land Board interested parties list.

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