MINUTES

# REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS

October 18, 2021, at 9:00 a.m. State Capitol, Room 303 Helena, MT

Please note: The Land Board has adopted the audio recording of its meetings as the official record, as allowed by <u>2-3-212</u>, <u>MCA</u>. These minutes provide an abbreviated summary of the Land Board discussion, public testimony, action taken, and other activities. The time designations listed are approximate and may be used to locate the referenced discussion on the audio recording of this meeting. Access to an electronic copy of these minutes and the audio recording is provided from the Land Board webpage at <a href="http://dnrc.mt.gov/LandBoard">http://dnrc.mt.gov/LandBoard</a>. The written minutes summary, along with the audio recordings, are listed by meeting date on the Land Board Archive webpage.

# **Members Present**

Governor Greg Gianforte
Attorney General Austin Knudsen (via zoom)
Commissioner of Securities and Insurance Troy Downing
Secretary of State Christi Jacobsen
Superintendent of Public Instruction Elsie Arntzen

# **Members Absent**

None

# **Testifying Staff**

Amanda Kaster, DNRC Director Dan Rogers, DNRC Bureau Chief, Forest Management Bureau Ryan Weiss, DNRC Bureau Chief, Real Estate Management Bureau

#### **Attachments**

Related Materials, Attachment 1 – sign-in sheet

# Call to Order

00:00:06 Governor Gianforte called the meeting to order.

00:00:23 Commissioner Downing moved to approve the September 20, 2021, minutes. The motion was seconded by Superintendent Arntzen and carried unanimously.

# **Business Considered**

#### **1021-1 TIMBER SALES**

A. McCully Ridge Salvage

#### B. Upper Swede II

00:00:44 Mrs. Kaster gave an overview of the item.

00:02:41 Governor Gianforte

## Public Comment

None

00:02:53 Commissioner Downing moved to approve item 1021-1 A, B.

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# **Board Discussion/Comments**

00:03:05	Superintendent Arntzen
00:03:08	Governor Gianforte
00:03:09	Superintendent Arntzen
00:03:19	Mrs. Kaster
00:03:30	Superintendent Arntzen
00:03:34	Dan Rogers, DNRC Bureau Chief, Forest Management Bureau
00:04:30	Superintendent Arntzen
00:04:31	Governor Gianforte

00:04:40 The motion to approve item 1021-1A, B carried unanimously.

# 1021-2 LAND BANKING: PRELIMINARY APPROVAL FOR SALE

00:04:50 Mrs. Kaster gave an overview of the item.

00:06:03 Governor Gianforte

# Public Comment

None

00:06:16 Commissioner Downing moved to approve item 1021-2

# **Board Discussion/Comments**

00:06:29	Commissioner Downing
00:06:46	Governor Gianforte
00:06:48	Superintendent Arntzen
00:06:49	Governor Gianforte
00:06:50	Superintendent Arntzen
00:07:07	Mrs. Kaster
00:07:17	Governor Gianforte
00:07:24	Mrs. Kaster
00:07:26	Governor Gianforte
00:07:27	Mrs. Kaster
00:07:29	Governor Gianforte
00:07:32	,
00:08:13	
00:08:25	Mr. Weiss
00:08:52	Governor Gianforte
00:08:54	Mr. Weiss
00:08:58	Governor Gianforte
00:08:59	Mr. Weiss
00:08:59	Governor Gianforte
00:09:02	Mr. Weiss
	Governor Gianforte
00:09:26	Commissioner Downing
00:09:42	Governor Gianforte
00:09:50	The motion to approve item 1021-2 carried unanimously.

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# 1021-3 LAND BANKING: SET MINIMUM BID FOR SALE

00:09:58 Mrs. Kaster gave an overview of the item.

00:10:40 Governor Gianforte

## Public Comment

None

00:10:53 Superintendent Arntzen moved to approve item 1021-3. The motion was seconded by Commissioner Downing and carried unanimously.

# **Board Discussion/Comments**

None

# 1021-4 LAND BANKING: FINAL APPROVAL FOR SALE

00:11:18 Mrs. Kaster gave an overview of the item.

00:12:09 Governor Gianforte

#### **Public Comment**

None

00:12:20 Commissioner Downing moved to approve item 1021-4.

# **Board Discussion/Comments**

00:12:29 Commissioner Downing

00:12:41 Governor Gianforte

00:12:49 The motion to approve item 1021-4 carried unanimously.

# 1021-5 CABIN AND HOMESITE SALES: SET MINIMUM BID FOR SALE

#### A. Lewis and Clark County

#### **B. Flathead County**

00:12:54 Mrs. Kaster gave an overview of the item.

00:13:56 Governor Gianforte

# **Public Comment**

None

00:14:08 Secretary Jacobsen moved to approve item 1021-5 A, B.

#### **Board Discussion/Comments**

00:14:18 Commissioner Downing

00:14:43 Mrs. Kaster

00:14:51 Commissioner Downing

00:14:56 Mrs. Kaster

00:14:58 Mr. Weiss

00:15:10 Commissioner Downing

00:15:12 Governor Gianforte

00:15:13 Commissioner Downing

00:16:45 Governor Gianforte

00:17:04 The motion to approve item 1021-5 A, B carried with a vote of 4-1 with Commissioner Downing opposed.

# **1021-6 EASEMENTS: STANDARG GRANT**

00:17:13 Mrs. Kaster gave an overview of the item.

00:17:56 Governor Gianforte

#### Public Comment

None

00:18:11 Commissioner Downing moved to approve item 1021-6. The motion was seconded by Superintendent Arntzen and carried unanimously.

#### **Board Discussion/Comments**

None

# 1021-7 EASEMENTS: DNRC MILES CITY ADMINISTRATIVE OFFICE COMPOUND-**APPLICATION NO. 19137**

00:18:30 Mrs. Kaster gave an overview of the item.

00:19:12 Governor Gianforte

# **Public Comment**

None

00:19:23 Commissioner Downing moved to approve item 1021-7. The motion was seconded by Secretary Jacobsen and carried unanimously.

# **Board Discussion/Comments**

None

# **General Public Comment**

00:19:54	Superintendent Arntzen
00:20:26	Governor Gianforte
00:20:30	Superintendent Arntzen
00:20:31	Governor Gianforte
00:20:34	Commissioner Downing
00:20:25	Governor Gianforte

#### Adjournment

00:20:38 Adjournment

PRESIDENT **ATTEST** 

/s/ Greg Gianforte /s/ Amanda Kaster

Greg Gianforte, Governor Amanda Kaster, DNRC Director

# SIGN-IN SHEET REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS October 18, 2021 at 9:00 am

**NAME AFFILIATION** E-MAIL/ADDRESS Check to be added to the interested parties list. USFS Chad Mullman chad. mullmaneusda.gov

Email landboard@mt.gov or indicate on this sign-in sheet if you would like to be placed on the Land Board interested parties list.

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