### REGULAR MEETING OF THE BOARD OF LAND COMMISSIONERS AGENDA

January 21, 9:00 a.m.
Supreme Court Chambers, Mazurek Justice Building
Helena, MT

#### **ACTION ITEMS**

0125-1 Timber Sales APPROVED: 5-0

A. Pasture North

Benefits: Common Schools Location: Ravalli County

B. Squeezer Loop

Benefits: Common Schools Location: Lake County

0125-2 Easements APPROVED: 5-0

Benefits: Common Schools

Location: Fallon, Park, and Stillwater County

0125-3 Request to Adopt Real Estate Management Project Rule Amendments APPROVED: 5-0

Benefits: Common Schools, Public Buildings, Montana State University, MSU Morrill, MSU Eastern/UM Western, Montana Tech, University of Montana, Deaf & Blind School, Pine Hills, Veterans Home, Intensive Behavior Center, and

Montana State Hospital

Location: State of Montana

0125-4 Request to Adopt Recreational Use Rule Amendments APPROVED: 5-0

Benefits: Common Schools, Public Buildings, Montana State University, MSU Morrill, MSU Eastern/UM Western, Montana Tech, University of Montana, Deaf & Blind School, Pine Hills, Veterans Home, Intensive Behavior Center, and

Montana State Hospital

Location: State of Montana

#### **PUBLIC COMMENT**

# 0125-1

### **TIMBER SALES:**

- A. Pasture North
- B. Squeezer Loop

0125-1A Timber Sale: Pasture North

**Location: Ravalli County** 

Sections 24, 25, and 26 T2N, R19W

**Trust Beneficiaries: Common Schools** 

Trust Revenue: \$70,375 (estimated, minimum bid)

#### **Item Summary**

**Location:** The Pasture North Timber Sale is located approximately 5 miles North of Sula, Montana.

**Size and Scope:** The sale includes 6 harvest units (440 acres) of tractor logging.

**Volume:** The estimated harvest volume is 10,757 tons (1.4 MMBF) of mixed conifer sawlogs.

**Estimated Return:** The minimum bid is \$7.56 per ton for all species except Ponderosa Pine and \$2.00 per ton for Ponderosa Pine, which would generate approximately \$70,375 for the Common Schools Trust and approximately \$31,363 in Forest Improvement fees.

**Prescription:** This sale would utilize individual tree selection and sanitation harvest prescriptions designed to emulate natural disturbance regimes and address insect and disease issues.

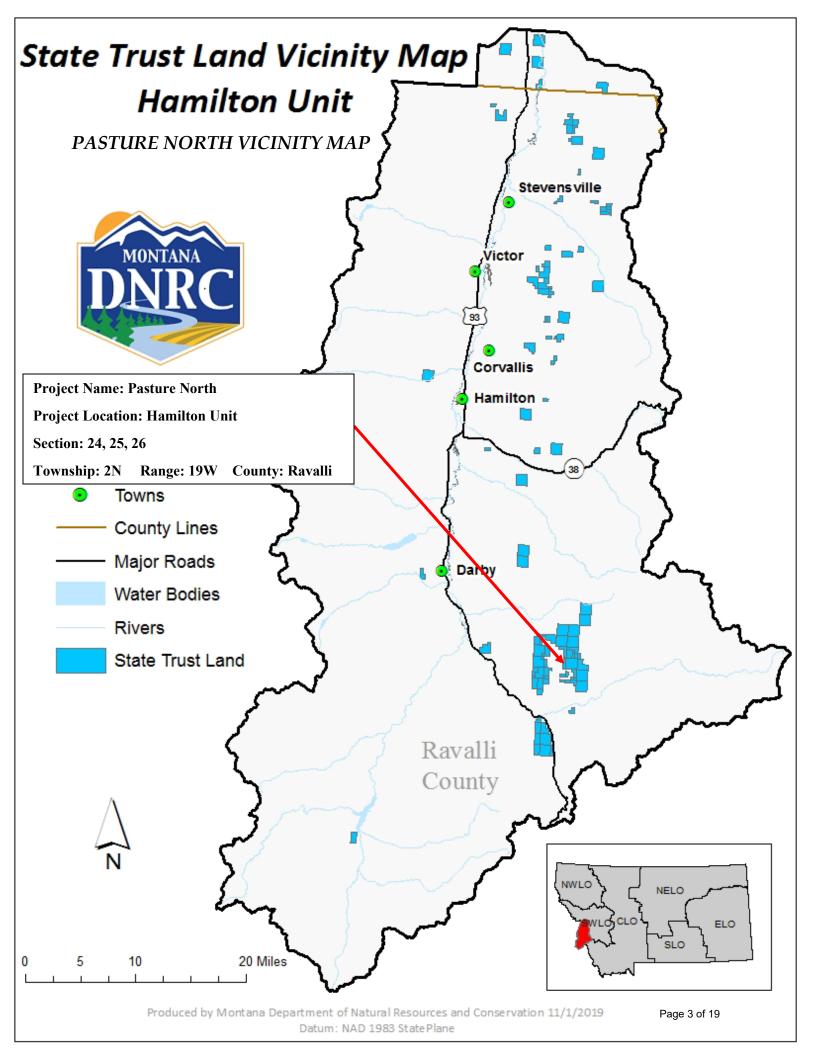
**Road Construction/Maintenance:** Department of Natural Resources and Conservation (DNRC) is proposing 0.33 miles of road reconstruction and 5.8 miles of road maintenance.

**Access:** Access is obtained through the Pasture-Sawdust Reciprocal Access Agreement with the United States Forest Service and an existing easement through private property.

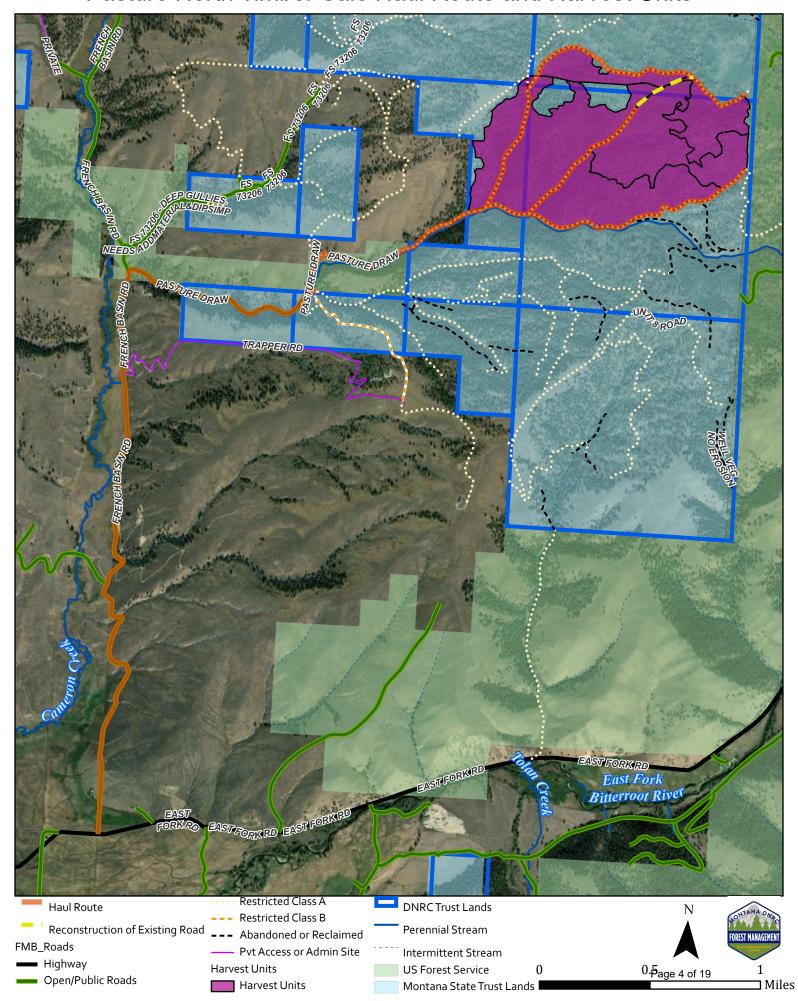
Public Comments: No public comments were received.

#### **DNRC Recommendation**

The DNRC recommends the Land Board direct DNRC to sell the Pasture North Timber Sale.



### Pasture North Timber Sale Haul Route and Harvest Units



0125-1B Timber Sale: Squeezer Loop

**Location: Lake County** 

Sections 15, 16, 20, 22 and 27, T23N, R17W

**Trust Beneficiaries: Common Schools** 

Trust Revenue: \$285,856 (estimated, minimum bid)

#### **Item Summary**

**Location:** The Squeezer Loop Timber Sale is located approximately 10 miles southeast of Swan Lake, Montana.

Size and Scope: The sale includes 10 harvest units (500 acres) of ground-based logging.

**Volume:** The estimated harvest volume is 18,391 tons (2.8 MMBF) of sawlogs.

**Estimated Return:** The minimum bid is \$16.80 per ton for all species except Ponderosa Pine and \$2.00 per ton for Ponderosa Pine, which would generate approximately \$285,856 for the Common School Trust and approximately \$74,453 in Forest Improvement fees.

**Prescription:** This sale would utilize a combination of seed tree, shelterwood, individual tree selection, and commercial thinning harvest prescriptions designed to reduce insect and disease issues, reduce fuel loading and promote forest health.

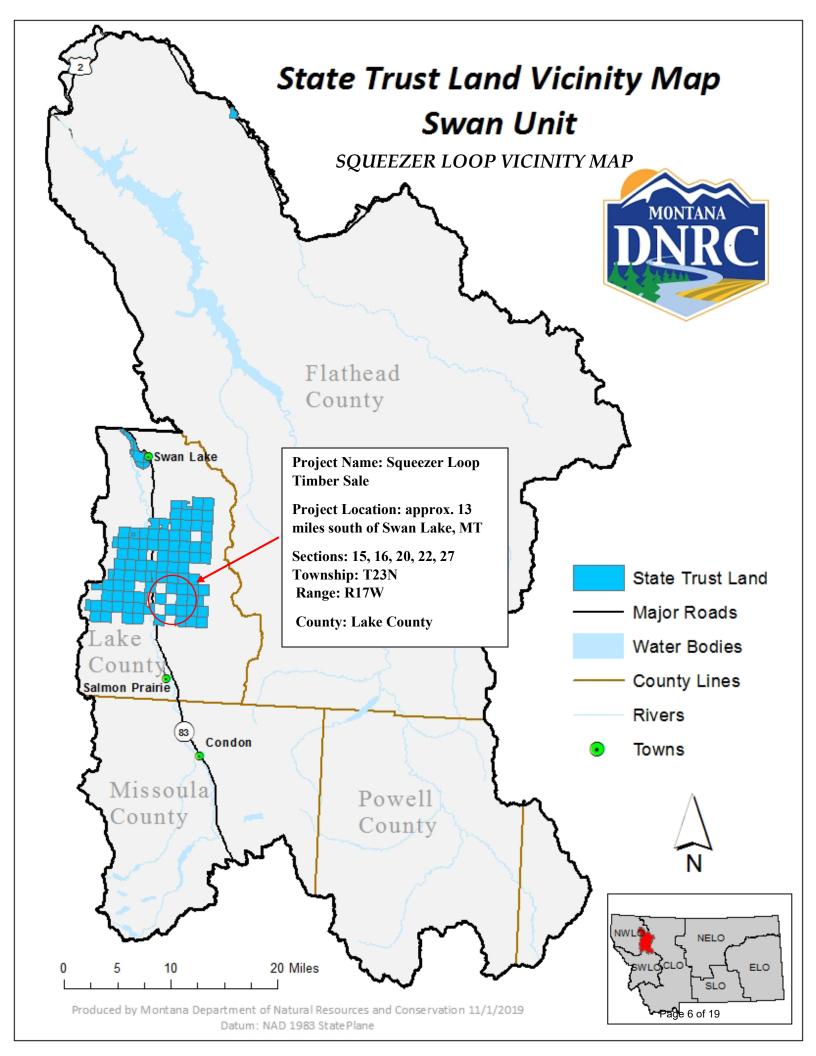
**Road Construction/Maintenance:** Department of Natural Resources and Conservation (DNRC) is proposing 9.5 miles of road maintenance.

Access: Access is obtained through State and county-owned roads.

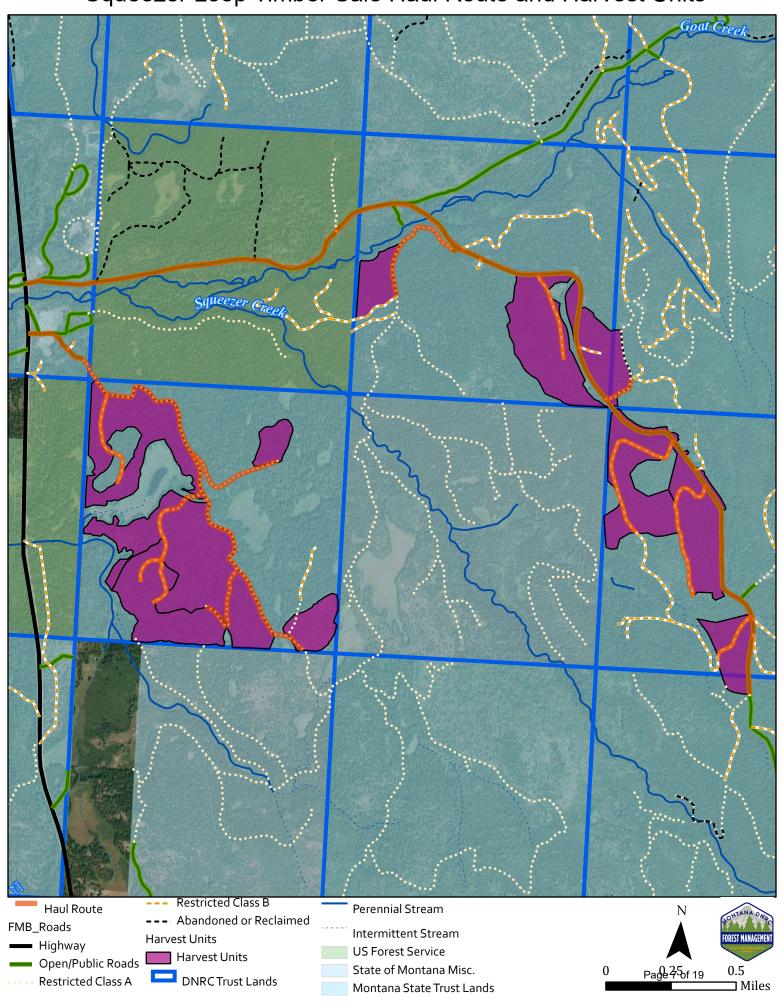
**Public Comments:** This timber sale is covered under the Squeezer Meadow Environmental Impact Statement (EIS). Twenty public comments were received during the scoping of the Squeezer Meadow EIS and an additional five individuals indicated that they had no comments but would like to stay informed during project development. Nine comments expressed general support for the project, six comments were neutral, and five comments were opposed to the project. Commenters expressed concern about wildlife, silviculture, hydrology and soils, roads and traffic, fisheries, climate change, visual aesthetics, air quality, cultural resources, and economics. All public comments and concerns were considered and addressed in the Squeezer Meadow Final EIS.

#### **DNRC Recommendation**

The DNRC recommends the Land Board directs the DNRC to sell the Squeezer Loop Timber Sale.



### Squeezer Loop Timber Sale Haul Route and Harvest Units



# 0125-2 EASEMENTS

#### 0125-2 Easements

Location: Fallon, Park, and Stillwater County

**Trust Benefits: Common Schools** 

Trust Revenue: \$5,978

#### **Item Table of Contents**

Applicant	Right-of-Way Purpose	Term	Page(s)
Mid-Rivers Telephone Cooperative	Fiber Optic Cable	Permanent	10
Triangle Telephone Cooperative	Fiber Optic Cable	Permanent	12
Association Inc.			

#### APPLICANTS AND RIGHTS OF WAY INFORMATION

**Applicant:** Mid-Rivers Telephone Cooperative

PO Box 280 Circle, MT 59215

**Application No.:** 19725

**R/W Purpose:** Buried fiber optic cable

Lessee Agreement:okAcreage:0.49Compensation:\$294.00

**Legal Description:** 16-foot strip through SW4NW4 and NW4NW4, Sec. 12, Twp. 6N,

Rge. 56E, Fallon County

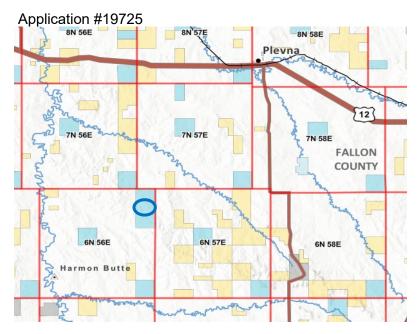
Trust Beneficiary: Common Schools

#### **Item Summary**

Mid-Rivers Telephone Cooperative is requesting an easement to install a buried fiber optic telecommunications cable. The line will provide reliable telephone and broadband services to homes and businesses in Fallon County. The proposed route was chosen in order to follow the existing roadway. Other routes were considered and eliminated for topographical, environmental, and economic reasons

#### **DNRC Recommendation**

The DNRC recommends approval of the application of Mid-Rivers Telephone Cooperative.





#### APPLICANTS AND RIGHTS OF WAY INFORMATION

**Applicant:** Triangle Telephone Cooperative Association Inc.

PO Box 1220 Havre, MT 59501

**Application No.:** 19726

**R/W Purpose:** Buried fiber optic cable

Lessee Agreement: Ok Acreage: 0.57 Compensation: \$684.00

**Legal Description:** 20-foot strip through SE4NE4 and NE4NE4,

Sec. 16, Twp. 2S, Rge. 19E, Stillwater County

Trust Beneficiary: Common Schools

#### **Item Summary**

Triangle Telephone Cooperative Association Inc. is requesting an easement to install a buried fiber optic telecommunications cable. The line will provide reliable telephone and broadband services to homes and businesses in the Reedpoint exchange. These improvements will offer state-of-the-art telecommunications toll and distribution facilities, as well as future growth capabilities for the community. The proposed route is the most direct route between terminus locations and was chosen in order to follow the existing roadway. Other routes were considered and eliminated for topographical, environmental, and economic reasons

#### **DNRC Recommendation**

The DNRC recommends approval of the application of Triangle Telephone Cooperative Association Inc.

#### Application #19726





#### APPLICANTS AND RIGHTS OF WAY INFORMATION

**Applicant:** Triangle Telephone Cooperative Association Inc.

PO Box 1220 Havre, MT 59501

**Application No.:** 19727

**R/W Purpose:** Buried fiber optic cable

Lessee Agreement:okAcreage:1.00Compensation:\$5,000.00

**Legal Description:** 20-foot strip through E2SE4, Sec. 16, Twp. 1S, Rge. 10E,

Park County

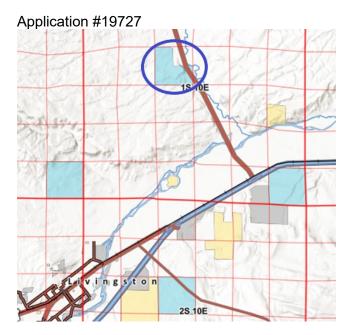
Trust Beneficiary: Common Schools

#### **Item Summary**

Continuation of Triangle Telephone Cooperative Association applications.

#### **DNRC Recommendation**

The DNRC recommends approval of the application of Triangle Telephone Cooperative Association Inc.





## 0125-3

# REQUEST TO ADOPT REAL ESTATE MANAGEMENT PROJECT RULE AMENDMENTS

#### 0125-3 Request to Adopt Real Estate Management Project Rule Amendments

**Location: State of Montana** 

Trust Benefits: Common Schools, Public Buildings, Montana State University, MSU Morrill, MSU Eastern/UM Western, Montana Tech, University of Montana, Deaf & Blind School, Pine Hills, Veterans Home, Intensive Behavior Center, and

**Montana State Hospital** 

Trust Revenue: Unknown

#### **Item Summary**

The Department of Natural Resources and Conservation (DNRC) Forestry and Trust Land Division requests Land Board approval of the adoption notice to amend Real Estate Management Projects rules, ARM 36.25.901(30) and ARM 36.25.903(3). This subchapter of rules was created with guidance from the 2005 Final Real Estate Management Programmatic Environmental Impact Statement (FEIS). The rules are set to expire on July 18, 2025, potentially leaving the Real Estate Management Bureau with diminished guidance and authority for fulfilling its mandate to generate revenue to the trust beneficiaries. The primary goals of the proposed rule amendments are to remove the expiration date and to clarify the definition of residential use making it more consistent with statute.

The Land Board approved the request to proceed with rulemaking to amend the Real Estate Management Projects rules and to file the proposal notice for the drafted rules at the September 16, 2024, meeting.

The Department notified interested parties and scoped for public comment on the proposed amendments through the Montana Administrative Procedures Act and consistent with the Montana Environmental Policy Act (MEPA). A hearing was held on November 7, 2024, at the DNRC headquarters office in Helena, and attendance was available via zoom. No public comments were received at the hearing. The 30-day public comment period was open through November 7, 2024. There were no public comments received during this period.

No environmental impacts were identified by the public through the MEPA scoping process. The Department has completed a checklist Environmental Assessment for the rulemaking. The preferred action is adoption of the rule amendments.

If approved, the adoption notice will be filed with the Secretary of State's office and the rule amendments will become effective upon publication within the Montana Administrative Register.

#### **DNRC** Recommendation

The DNRC recommends Land Board approval of the adoption notice to amend the Real Estate Management Projects rules.

# 0125-4

### REQUEST TO ADOPT RECREATIONAL USE RULE AMENDMENTS

#### 0125-4 Request to Adopt Recreational Use Rule Amendments

**Location: State of Montana** 

Trust Benefits: Common Schools, Public Buildings, Montana State University,

MSU Morrill, MSU Eastern/UM Western, Montana Tech, University of Montana, Deaf & Blind School, Pine Hills, Veterans Home,

**Intensive Behavior Center, and Montana State Hospital** 

**Trust Revenue: Unknown** 

#### **Item Summary**

The Department of Natural Resources and Conservation (DNRC) Forestry and Trust Lands Division requests Land Board approval of the adoption notice to amend recreational use rules (ARM 36.25.145, 36.25.146, 36.25.149, 36.25.150, 36.25.152, 36.25.157, 36.25.158, 36.25.159). This rulemaking is necessary to align administrative rules with applicable statute, and to adopt food storage requirements for public safety in grizzly bear habitat.

The Land Board approved the request to proceed with rulemaking to amend recreational use rules, and to file the proposal notice for the drafted rules at the August 19, 2024, meeting.

The Department notified interested parties and scoped for public comment on the proposed amendments through the Montana Administrative Procedures Act and consistent with the Montana Environmental Policy Act (MEPA). A hearing was held on September 26, 2024, at the DNRC headquarters office in Helena, and attendance was available via zoom. No public comments were received at the hearing. The public comment period was open through October 4, 2024. The Department received one written comment from Montana, Fish, Wildlife and Parks. The comment requested a language change for clarity and did not change the meaning of the rule. The Department worked with FWP to clarify the language as amended in the attached adoption notice.

No environmental impacts were identified by the public through the MEPA scoping process. The Department has completed a checklist Environmental Assessment for the rulemaking. The preferred action is adoption of the rule amendments.

If approved, the adoption notice will be filed with the Secretary of State's office and the rule amendments will become effective upon publication within the Montana Administrative Register.

#### **DNRC Recommendation**

The DNRC recommends Land Board approval of the adoption notice to amend recreational use rules.