Public Notice to Publisher Example

The following application has been submitted to the **Park** Conservation District for an authorization to use a portion of the district's reserved water.

Name:	G. Kimball hart
CD Application Number:	PA-0301
Date and Time Filed:	August 18, 2003
Reservation Priority Date:	December 15, 1978
Water Source:	Yellowstone River
Total Amount Requested:	0.32 CFS or 140 GPM up to 38 acre-feet per annum
Period of Use:	April 15 to October 15
Purpose of Use:	Agricultural irrigation
Diversion Means:	Pump
Diversion Point:	SE ¼, SE ¼, NW ¼, Sec. 18, Twp. 6S, Rge. 8E, Park County
Place of Use:	6 acres, N ½, NE ¼, SW ¼, Sec. 18, Twp. 6S, Rge. 8E, (new irrigation)
	13 acres, S ½, SE ¼, NW ¼, Sec. 18, Twp. 6S, Rge. 8E, (new irrigation)
Total acres:	19

The project area may or may not have been public notice previously under the original conservation district reservation application and is provided here as a courtesy.

During the 30-day public notice period, objections may be submitted to the **Park** Conservation District using Form 107, Objection to Application for Reserved Water Use Authorization and must be received on or before **January 5, 2004**. Objection forms are available at the district office located at **5242 Highway 89 South, Livingston, MT 59047 or mailed to you by calling 406-222-2899.** Objections received outside the 30-day period will not be accepted or considered valid.

The Conservation District will review this application and any objections at their January 6, 2004, meeting at 12:00 noon at the district office. If the authorization is issued, it will be subject to prior existing water rights.

Assistance or questions regarding this application should be directed to the Park Conservation District, 5242 Highway 89 South, Livingston, MT 59047, 406-222-2899.

AFFIDAVIT AND CERTIFICATION OF PUBLICATION

STATE OF MONTANA

COUNTY OF _____ (ss)

_____, being duly sworn, deposes and says he/she is the _____ (title) of _____(publication), a newspaper of general circulation, printed and published at _____(location), Montana, and the attached notice number _____, was printed and published in said newspaper on _____ (date), in the regular and entire issue of each paper printed.

I certify I have read §18-7-201 to §18-7-205, MCA, and subsequent revisions, and declare the price or rate charged the State of Montana for the publication for which claim is made is not in excess of the minimum rate charged any other advertiser for publication or advertisement.

I further certify this claim is correct and just in all respects, and that payment or credit has not been received.

Subscribed and sworn before me this _____day of _____month, _____ year

_____

NOTARY PUBLIC for the State of Montana,

SEAL

Residing at _____

My commission expires _____

ATTACH NOTICE HERE

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