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| **CONSERVATION DISTRICT APPLICATION FOR RESERVED WATER USE AUTHORIZATION** §85-2-316, MCA ***Form No. 101*** (Revised 07/2024) | **For Conservation District Use Only**Application # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fee Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Received By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **When to use this form:** * Use this form to apply to the Conservation District for a Reserved Water Use Authorization. Use one application for each source of supply or separate development.

**Filing Fee:** * Contact the Conservation District for the filing fee schedule.

**Important Information:** * There are **three pages** to this application. A separate Place of Use Addendum is also provided.
* Answer every question and applicable follow-up questions. Narrative and table responses that are larger than the space provided can be answered in an attachment. If an attachment is used, specify “see attachment” on this form and label the attachment with the question number. Constrain narrative responses to the specific question as is asked on the form; do not respond to multiple questions in one narrative.
* The Reserved Water Development Manual which governs Reserved Water Use Authorization for the Conservation District is on file in the district office and available for review.
* The applicant may not appropriate water or commence construction on any project infrastructure prior to the approval by the Conservation District and the receipt of a Reserved Water Use Authorization.
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Conservation District Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Consultant/Engineer Firm and Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. “Sage Grouse Habitat Project Review” required if the diversion and/or place of use are located within an area designated as sage grouse habitat. (<https://sagegrouse.mt.gov/>)

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| 1. Applying for:
 | \_\_\_ New Irrigation | \_\_\_ Supplemental | \_\_\_ Both |

1. Source of Water Supply: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A tributary of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Describe Irrigation System: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Crops to be grown: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Point of Diversion Description to the nearest 10 acres

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| --- | --- | --- | --- | --- | --- | --- | --- |
| LOT | ¼ | ¼ | ¼ | SEC | TWP N/S | RGE E/W | COUNTY |
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| If water is not consumed, will it be discharged back into the same source? | \_\_\_ Yes | \_\_\_ No |

 If no, explain and give the complete land description at the point of discharge.

1. Place of Use Description

|  |  |  |
| --- | --- | --- |
| 1. Will project involve new irrigated land?
 | \_\_\_ Yes | \_\_\_ No |
| 1. Will project involve supplemental water to existing irrigation?
 | \_\_\_ Yes | \_\_\_ No |
| 1. Will project involve both new irrigated land and supplemental water to existing irrigation? If yes, the acreage must be entered on separate lines in the table below.
 | \_\_\_ Yes | \_\_\_ No |

Enter the number of acres to be irrigated in the appropriate quarter-section. N = New S = Supplemental

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ACRES | LOT | ¼  | ¼  | ¼  | SEC | TWP N/S | RGE E/W | COUNTY | N/S |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

*TOTAL ACRES:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Volume Requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ acre-ft, Volume of Discharge: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ acre-ft
2. Flow Rate Requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ cubic ft per second (cfs), or \_\_\_\_\_\_\_\_\_\_\_\_\_\_ gallons per minute (gpm)

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| --- | --- | --- |
| 1. Diversion Means:
 | \_\_\_ Pump: Type & Power \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| 1. Conveyance Means:
 | \_\_\_ Pipeline \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. Period of Use: Month/Day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Month/Day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Reserved Water Rights Projects

|  |  |  |
| --- | --- | --- |
| Is this a project that was originally included in the Conservation District water reservation application? | \_\_\_ Yes | \_\_\_ No |

1. Project Completion Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Location map showing the following must accompany this application.

|  |  |  |
| --- | --- | --- |
| * Township and range
 | * Scale of map in inches
 | * Point of diversion and discharge
 |
| * Section numbers and corners
 | * Project location and general layout
 | * Place of use
 |

1. Soils map(s) must accompany this application for suitability evaluation of the project. Indicate on the map the location of the project, point(s) of diversion, and point(s) of discharge.
2. Engineering data details must be submitted with this application:
3. General layout plans for point of diversion structures
4. Placement plans of pumping plant
5. Control structures design and placement
6. Typical cross-section for dikes
7. Conveyance and delivery ditch designs
8. Reservoir cross-section and capacities
9. Structural tables
10. Pipeline designs
11. Yardage figures for land leveling and design grid
12. Method of water use measurement
13. Water availability and water quarter evaluation
14. Construction schedule

Other information applicable to the project deemed necessary by the Conservation District may include but is not limited to:

* 1. Written leases and deeds
	2. Water quality assessment

*I declare under penalty of perjury and under the laws of the State of Montana that the information provided for this application is to the best of my knowledge true and correct. I have possessory interest, or the written consent of the person with the possessory interest, in the property where the water is to be put to beneficial use.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Printed Name Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Name Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Consultant/Engineer Firm and Printed Contact Name Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Consultant/Engineer Firm and Contact Signature Date

PLACE OF USE ADDENDUM

 N = New S = Supplemental

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| ACRES | LOT | ¼  | ¼  | ¼  | SEC | TWP N/S | RGE E/W | COUNTY | N/S |
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*TOTAL ACRES:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_