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| **CONSERVATION DISTRICT APPLICATION FOR CHANGE OF RESERVED WATER USE AUTHORIZATION**  §85-2-316, MCA  ***Form No. 104*** (Revised 07/2024) | **For Conservation District Use Only**  Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Time Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Fee Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Received By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **When to use this form:**   * The Change of Reserved Water Use Authorization, Form 104, should only be used for a change in the place of use, point of diversion, and/or place of storage from the **issued reserved water use authorization.** * If a change requested is for the point of diversion, any portion of the proposed place of use/place of storage was not included in the original public notice, or an increase in flow, volume, or acres irrigated, the Conservation District Application to Change Water Reservation, Form 606-CD must be used.   **Filing Fee:**   * Contact the Conservation District for the filing fee schedule.   **Important Information:**   * There are **three pages** to this application. A separate Place of Use Addendum is also provided. * Complete only the type of change you are proposing, but multiple changes may be requested on the same form. Provide and label a map depicting the proposed point of diversion, means of conveyance, place of use, and place of storage. * If the change is portioned, it may lead to a split use authorization. | |

Conservation District Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CD Water Reservation No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Water Use Authorization No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Authorization Holder Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_

Phone Numbers: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. “Sage Grouse Habitat Project Review” required if the diversion and/or place of use are located within an area designated as sage grouse habitat. (<https://sagegrouse.mt.gov/>)
2. Did you use all \_\_\_ , or a portion \_\_\_ , of the Reserved Water Use Authorization? If a portion, identify what portion by flow rate and volume below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ gallons per minute, or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ cubic ft per second, up to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ acre-ft

*If the change is portioned, include a clear and concise proposal of how the Water Use Authorization will be used*.

1. Do you proposed to change all \_\_\_ , or a portion \_\_\_ , of the Reserved Water Use Authorization? Please identify what portion by flow rate and volume below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ gallons per minute, or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ cubic ft per second, up to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ acre-ft

*If the change is portioned, include a clear and concise proposal of how the Water Use Authorization will be used.*

1. Change to Past Amount of Water Used
2. New Point(s) of Diversion

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| LOT | ¼ | ¼ | ¼ | SEC | TWP N/S | RGE E/W | COUNTY |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. New Place of Use

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| LOT | ¼ | ¼ | ¼ | SEC | TWP N/S | RGE E/W | COUNTY |
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1. Period of Storage:

From \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Other Proposed Changes
2. Point of Diversion (Proposed Point of Diversion Description to the nearest 10 acres)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| LOT | ¼ | ¼ | ¼ | SEC | TWP N/S | RGE E/W | COUNTY |
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Is the new point of diversion, in addition to the old diversion \_\_\_ , or replacing the old diversion \_\_\_ ?

Source of water if changed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Place of Use (Describe the location where you propose to use the water right)

For irrigation, show the number of acres for each description.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ACRES | LOT | ¼ | ¼ | ¼ | SEC | TWP N/S | RGE E/W | COUNTY |
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*TOTAL ACRES* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Attach addendum sheet if more room is needed for place of use).

If any acreage will be taken out of irrigation, identify those acres by location that will no longer be irrigated by this water right.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ACRES | LOT | ¼ | ¼ | ¼ | SEC | TWP N/S | RGE E/W | COUNTY |
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*TOTAL ACRES* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Attach addendum sheet if more room is needed for place of use).

1. Period of Use

From \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Place of Storage:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| LOT | ¼ | ¼ | ¼ | SEC | TWP N/S | RGE E/W | COUNTY |
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1. Proposed Method of Water Application:

Number of acres irrigated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of system used \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Crop(s) grown \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Past Method of Water Application:
2. Project completion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Conservation District will set the project completion deadline to November 30 of the year set by its authorization.

1. Remarks: Use this section to expand and/or clarify the information provided in the application. If requested by the Conservation District, provide reasons for the proposed change. Attach additional sheets if necessary.

*I declare under penalty of perjury and under the laws of the State of Montana that the information provided for this application is to the best of my knowledge true and correct. I have possessory interest, or the written consent of the person with the possessory interest, in the property where the water is to be put to beneficial use.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorization Holder Printed Name Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorization Holder Signature Date

PLACE OF USE ADDENDUM

N = New S = Supplemental

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ACRES | LOT | ¼ | ¼ | ¼ | SEC | TWP N/S | RGE E/W | COUNTY | N/S |
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*TOTAL ACRES:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_