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| **CONSERVATION DISTRICT OBJECTION TO APPLICATION FOR RESERVED WATER USE AUTHORIZATION**  §85-2-316, MCA  ***Form No. 107*** (Revised 07/2024) | **For Conservation District Use Only**  Objection # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Time Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Fee Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Received By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **When to use this form:**   * During the Public Notice of a New Application for Reserved Water Use Authorization, objections may be submitted to the Conservation District using Form 107.   **Filing Fee:**   * Contact the Conservation District for the filing fee schedule.   **Important Information:**   * There are **three pages** in this document. * Objectors may obtain Form 107 and submit to the Conservation District for the thirty (30) day period following the Public Notice of the Application for Reserved Water Use Authorization. Objections received outside this period will not be accepted or considered valid. | |

Conservation District Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Objector Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_

Phone Numbers: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Application being objected to:

Name of Reserved Water Use Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Source of Water: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Explain the reasons for this objection (attach additional sheets if necessary):
2. If this objection concerns possible effects on **your** existing water right(s), identify the basis of your water right by completing the following:

|  |  |  |
| --- | --- | --- |
| \_\_\_\_ Filed appropriations | \_\_\_\_ Decreed water right | \_\_\_\_ Use right |
| \_\_\_\_ Permitted right | \_\_\_\_ Certificate | \_\_\_\_ Reserved Water Use Authorization |
| \_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

1. Point of Diversion Description (to the nearest 10 acres):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| LOT | ¼ | ¼ | ¼ | SEC | TWP N/S | RGE E/W | COUNTY |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Place of Use Description:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ACRES | LOT | ¼ | ¼ | ¼ | SEC | TWP N/S | RGE E/W | COUNTY |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

TOTAL acres \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Addendum sheet is attached if more room is needed for place of use).

1. Date water was first used: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Amount of water used:

Volume: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ acre-ft

Flow rate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ cubic ft per second (cfs) or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ gallons per minute (gpm)

1. Time of year water is diverted: Month/Day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Month/Day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Time of year water is used: Month/Day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Month/Day \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Use of water: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Attach either a USGS topographic map or aerial photo showing the following:

|  |  |  |
| --- | --- | --- |
| * Township and range | * Section numbers and corners | * Scale of map in inches |
| * Project location and general layout | * Points of diversion and discharge | * Place of use |

1. Objector would withdraw this objection under the following conditions. State any conditions, modifications, or criteria which would alter your position concerning this objection.

*I declare under penalty of perjury and under the laws of the State of Montana that the information provided for this objection is to the best of my knowledge true and correct.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Objector’s Printed Name Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Objector’s Signature Date