

# **W<sup>2</sup>ASACT MEETING AGENDA**

**Tuesday, April 14, 2026**

**10:00 AM – 12:00 PM**

**Department of Natural Resources & Conservation  
Headquarters Building, 1539 11<sup>th</sup> Avenue, Helena, MT  
1st Floor, Montana Conference Room & Zoom meeting**

## **Introductions & Meeting Minute Approval (10:00 to 10:10)**

- Call to Order, Sign-in Sheet, Agenda Changes; Introductions
- Approval of January 13, 2026, meeting minutes

## **❖ Guest Speaker (10:10-10:30)**

**Scott Patterson with MT DEQ – Nitrates – Shallow Wells –  
Yellowstone County**

## **Break (If needed)**

## **Program Updates (10:40 – 10:55)**

- Renewable Resource Grants Ranked List
- Montana Rural Water
- USDA Rural Development
- State Revolving Fund
- Stimulus Plan / ARPA
- Bipartisan Infrastructure Law (BIL)
- Regional Water Funds
- MT Dept. of Commerce

## **Updates from committees (10:55 – 11:15)**

Workshops – Montana Rural Water – *Autumn Coleman, DNRC*

Standard Documents – *Mike Abrahamson, DEQ*

Internet Website – *Melissa Downing, DNRC*

## **Congressional Updates (11:15– 11:30)**

## **Questions / Comments/ Next Meeting – July 14, 2026 (Tentative)**

1st Floor Montana Conference Room is reserved.

## **Meeting Adjourned (12:00)**

Register for Zoom meeting: