W2ASACT MEETING AGENDA

**Tuesday, April 4, 2023**

**10:00 AM – 12:00 PM**

**Department of Natural Resources & Conservation**

**Headquarters Building, 1539 11th Avenue, Helena, MT**

**1st Floor, Montana Conference Room & Zoom meeting**

**Introductions & Meeting Minute Approval**  (10:00 to 10:10)

* Call to Order, Sign-in Sheet, Agenda Changes; Introductions

* Approval of Jan 10, 2023 meeting minutes

**Topics of Discussion (**10:10 – 11:05) **1)** **Build American, Buy American Update**

**2) Lead Service Lines**

**Updates:**

* **Renewable Resource Grants Ranked List**
* **Montana Rural Water**
* **USDA Rural Development**
* **Legislative Issues**
* **Stimulus Plan / ARPA**
* **Bipartisan Infrastructure Bill (BIL)**
* **Regional Water Funds**

**Break** (If needed)

**Program Updates** (11:10 – 11:25)

**Updates from committees** (11:25 – 11:40)

Workshops – Montana Rural Water – ***Autumn Coleman***

Uniform Application and Standard Documents – ***David Larson***

Internet Website – ***Lindsay Volpe***

**Congressional Updates** (11:40– 11:45)

**Questions / Comments/ Next Meeting** – July 11, 2023 (Tentative)

1st Floor Montana Room is reserved

**Meeting Adjourned (**12:00)

Zoom meeting/call-in info

https://mt-gov.zoom.us/j/85075184233?pwd=QVFLZ3dneWtJV0NvbCtYYVNmano3UT09

Meeting ID: 850 7518 4233, Password: 760532

Dial by Telephone: +1 646 558 8656

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