



<b>STATE ONLY AGREEMENT</b>	<b>PORTABLE TOILET / HANDWASH STATION SERVICES Emergency Equipment Rental Agreement</b>	Page 1 of 2																				
<b>1. PROCUREMENT AGENCY a. Name and address:</b>  Department of Natural Resources & Conservation Attn: Fire Contracting 2705 Spurgin Road Missoula, MT 59804	<b>2. AGREEMENT NUMBER</b> (Must appear on all documents relating to this agreement): <b>DNRC-FIRE24-PTHW43</b>																					
	<b>3. EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: <b>June 1, 2024</b> b. Ending: <b>May 31, 2025</b>  c. Specific incident only: Incident Name: _____ Incident Number: _____																					
<b>4. CONTRACTOR a. Name and address:</b>  JMF Services Inc. PO Box 763 Libby, MT 59923  <b>b. EIN/SSN:</b> <b>c. EMAIL Address:</b> <a href="mailto:jmf_mont@outlook.com">jmf_mont@outlook.com</a>  <b>d. Phone No. (Day):</b> 406-293-7588  <b>Phone No. (Night):</b>  <b>Cell Phone No.:</b> <b>FAX No.:</b>	<b>5. POINT OF HIRE</b>  Location at time of hire	<b>6. ORDERING DISPATCH CENTER</b>  KDC																				
	<b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b>  <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)																					
	<b>8. OPERATOR FURNISHED BY:</b>  <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT																					
	<b>9. Delivery capabilities (number of units per trip):</b> 20 PT, 5 HW																					
<b>10. BUSINESS SIZE OF CONTRACTOR:</b> a. <input type="checkbox"/> Small b. <input type="checkbox"/> Other c. <input checked="" type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)																						
<b>11. ITEM DESCRIPTION:</b> Equipment (include VIN, make, model, year, serial no., accessories, or other identifying features):	<b>12. NO. OF OPERATORS PER SHIFT</b>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align:center;">13. HRLY/ DAILY/ MILEAGE SHIFT BASIS</th> <th rowspan="2" style="text-align:center;">14. SPECIAL</th> <th rowspan="2" style="text-align:center;">15. GUARANTEE (8 HOURS)</th> </tr> <tr> <th style="text-align:center;">Rate</th> <th style="text-align:center;">Unit</th> </tr> </table>	13. HRLY/ DAILY/ MILEAGE SHIFT BASIS		14. SPECIAL	15. GUARANTEE (8 HOURS)	Rate	Unit														
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<b>Accessible Portable Toilet Rental – Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit)	1	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align:center;">\$150</td> <td style="text-align:center;">Daily Ea.</td> <td></td> <td></td> </tr> </table>	\$150	Daily Ea.																		
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<b>Handwash Station – 2 Sink Rental – Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit)	1	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align:center;">\$115</td> <td style="text-align:center;">Daily Ea.</td> <td></td> <td></td> </tr> </table>	\$115	Daily Ea.																		
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<b>Mileage</b> (Rate per mile exceeding 100 miles per calendar day)	1	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align:center;">\$3</td> <td style="text-align:center;">Mi.</td> <td></td> <td></td> </tr> </table>	\$3	Mi.																		
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<b>Remote Hourly Rate</b> (Rate per vehicle per hour for unimproved roads [as determined by the Incident Management Team/Host Agency] that exceeds ½ mile from improved roads)	1	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align:center;">\$85</td> <td style="text-align:center;">Hr.</td> <td></td> <td></td> </tr> </table>	\$85	Hr.																		
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<b>Additional Service Calls</b> (Per unit, if ordered)	1	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align:center;">\$40</td> <td style="text-align:center;">Ea.</td> <td></td> <td></td> </tr> </table>	\$40	Ea.																		
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<b>Pickup Fee (ADDITIONAL)</b> (Per unit, if ordered)	1	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align:center;">\$35</td> <td style="text-align:center;">Ea.</td> <td></td> <td></td> </tr> </table>	\$35	Ea.																		
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**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include daily rental rate with no service.
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate.
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit must be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations):** Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. Government is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in the **Portable Toilet and Handwash Station Agreement** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

<b>17. Contractors or Authorized Agent's Signature:</b>  	<b>18. Date</b>  7/17/2024	<b>19. Print Name and Title</b> Amy Johnson  Owner
<b>20. DNRC Contracting Officer's Signature:</b>  	<b>21. Date</b>  7/17/2024	<b>22. Print Name and Title</b> Lindsey Greene Fire Contracting Representative  <b>a. Phone:</b> (406)542-4230 <b>b. FAX:</b> (406)542-4269