

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

OBJECTION DEADLINE: DECEMBER 23, 2024. OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$50.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/>.

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ATTILA J FOLNAGY, (PHONE: (406)444-6630, EMAIL: AFOLNAGY@MT.GOV), 1424 9TH AVENUE, PO BOX 201601, HELENA, MT 59620-1601.

Application Number: 41J 30147203
Owners: USA (DEPT OF AGRICULTURE FOREST SERVICE)
WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION
26 FORT MISSOULA RD
MISSOULA, MT 59804-7203
Priority Date: NOVEMBER 19, 2019 at 09:35 A.M.
Purpose (Use): INSTREAM FISHERY
Maximum Flow Rate: 2.00 CFS
Source Name: GRASSHOPPER CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NW	17	9N	8E	MEAGHER

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: INSTREAM

Purpose (Use): INSTREAM FISHERY
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NW	17	9N	8E	MEAGHER

Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; THERE IS NO DIVERSION, IMPOUNDMENT, OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 46.54821N, LONGITUDE 110.74612W DECIMAL DEGREES, IN THE NENW OF SECTION 17, T9N, R8E, MEAGHER COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 46.54498N, LONGITUDE 110.74744W DECIMAL DEGREES, IN THE NENW OF SECTION 17, T9N, R8E, MEAGHER COUNTY.

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