

PUBLIC NOTICE

Notice to Water Users

(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to renew a temporary authorization in the State of Montana.

NEW EVIDENCE OF ADVERSE EFFECT TO OTHER WATER RIGHTS MUST BE SUBMITTED IN WRITING ON AN OBJECTION TO APPLICATION, FORM 611, ACCOMPANIED BY A \$50 FEE BY **JUNE 10, 2025**. MAIL THE COMPLETED FORM AND THE \$50.00 FILING FEE TO THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION, PO BOX 201601, HELENA, MT 59620-1601, BY THE DEADLINE SPECIFIED.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978 FAX: 406-247-4416 PHONE: 406-247-4415.

Application Number: 42KJ 30160401

Applicant: PV RANCH COMPANY LLC
%DEBORAH STEPHENSON DMS NATURAL RESOURCES, LLC
602 S FERGUSON AVE STE 2
BOZEMAN, MT 59718 6483

WATER RIGHT NUMBER(S) BEING CHANGED

<u>Water Right Type</u>	<u>Water Right Number</u>	<u>Priority Date</u>
STATEMENT OF CLAIM	42KJ 39412-00	SEPTEMBER 2, 1970
Historical Flow Rate: 12. GPM	Historical Consumptive Volume: 8.40 AC-FT	Historical Diverted Volume: 8.40 AC-FT

PAST USE OF WATER

STOCK USE FROM A WELL LOCATED IN THE NESWSW SECTION 22, T8N, R34E, TREASURE COUNTY FOR UP TO 12 GPM AND 250 AU YEAR-ROUND USE FROM A STOCK TANK ALSO LOCATED IN THE NESWSW SECTION 22, T8N, R34E, TREASURE COUNTY.

PROPOSED CHANGE

THIS APPLICATION IS TO RENEW A TEMPORARY CHANGE. THE TEMPORARY CHANGE WAS ORIGINALLY ISSUED ON 09/18/2023, FOR A PERIOD ENDING ON 2/28/2025 CORRESPONDING TO THE PERIOD OF THE APPLICANT'S LEASE ON STATE LAND. THE TEMPORARY CHANGE AUTHORIZED THE APPLICANT TO TEMPORARILY ADD AN ADDITIONAL STOCK TANK TO STATEMENT OF CLAIM 42KJ 39412-00 FOR A WELL LOCATED IN THE NESWSW SECTION 22, T8N, R34E, TREASURE COUNTY. THE ADDITIONAL STOCK TANK PROPOSED IS LOCATED IN SECTION 16, T8N, R34E, TREASURE COUNTY ON PROPERTY OWNED BY THE STATE OF MONTANA TRUST LANDS MANAGEMENT DIVISION AND LEASED BY THE APPLICANT. THE AUTHORIZED FLOW RATE IS 12 GPM AND THE VOLUME IS 8.4 AF. THE PERIOD OF DIVERSION AND PERIOD OF USE ARE JANUARY 1 THROUGH DECEMBER 31. THE RENEWAL PERIOD REQUESTED IS AN ADDITIONAL 10 YEARS.

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