

PUBLIC NOTICE

PUBLIC COMMENT PERIOD

Notice to Water Users

(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE DRAFT PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/>.

PUBLIC COMMENT DEADLINE: SEPTEMBER 5, 2025. THE DEPARTMENT CAN ONLY ACCEPT PUBLIC COMMENTS FILED ON A PUBLIC COMMENT FORM, FORM 654. MAIL THE COMPLETED FORM TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE. PER 85-2-307(5)(C), MCA, IF NO PUBLIC COMMENTS ARE RECEIVED, THE DRAFT PD WILL BE ADOPTED AS FINAL AND THERE WILL BE NO OPPORTUNITY TO OBJECT TO THIS APPLICATION.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE DRAFT PD OR PUBLIC COMMENT FORM TO THE WATER RESOURCES OFFICE AT 2273 BOOT HILL COURT, SUITE 110, BOZEMAN, MT 59715-7249, PHONE: 406-586-3136, FAX: 406-587-9726.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number:

43B 30163846

Owners:

WESTERN SHAMBALLA INC
63 SUMMIT WAY
GARDINER, MT 59030

Priority Date:

APRIL 7, 2025 at 12:20 P.M.

Purpose (Use):

COMMERCIAL

Maximum Flow Rate:

103.00 GPM

Maximum Volume:

75.84 AC-FT

Source Name:

GROUNDWATER

Source Type:

GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	10	SWSWNWNE	30	8S	8E	PARK

Period of Diversion:

JANUARY 1 TO DECEMBER 31

Diversion Means:

WELL

Water Temperature:

49.00 DEGREES

Well Depth:

100.00 FEET

Static Water Level:

36.00 FEET

Casing Diameter:

6.60 INCHES

Purpose (Use):

COMMERCIAL

Volume:

75.84 AC-FT

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		1	N2	30	8S	8E	PARK
2		10	N2	30	8S	8E	PARK
3		11	N2	30	8S	8E	PARK

Remarks:

ASSOCIATED RIGHT

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED BECAUSE THEY SHARE A POINT OF DIVERSION. 43B 194911-00, 43B 30163846

ASSOCIATED RIGHT

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED BECAUSE THEY SHARE A PLACE OF USE. 43B 194911-00, 43B 194912-00, 43B 30163846

IMPORTANT INFORMATION

THIS WATER RIGHT IS FOR NON-CONSUMPTIVE COMMERCIAL USE. THIS WATER RIGHT PROVIDES ADDITIONAL COLD WATER TO THE YELLOWSTONE HOT SPRINGS TO SUPPLEMENTAL COLD WATER FROM CLAIM 43B 194911-00. CLAIM 43B 194912-00 PROVIDES THE HOT WATER TO THE HOT SPRINGS POOLS.

PUBLISHED IN: LIVINGSTON ENTERPRISE ON AUGUST 6, 2025.