

# **PUBLIC NOTICE**

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to change a water right in the State of Montana.

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THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION TO CHANGE A WATER RIGHT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/>.

**OBJECTION DEADLINE: AUGUST 23, 2024.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$50.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 FAX: 406-752-2843 PHONE: 406-752-2288.

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**Application Number:** 76C 30162542

**Applicant:** SPP MONTANA LLC  
%PAT PATON  
6304 PEAKE RD  
MACON, GA 31210 3960

## **WATER RIGHT NUMBER(S) BEING CHANGED**

<b><u>Water Right Type</u></b>	<b><u>Water Right Number</u></b>	<b><u>Priority Date</u></b>
STATEMENT OF CLAIM	76C 215024-00	OCTOBER 27, 1903

## **PAST USE OF WATER**

WATER WAS DIVERTED FROM WOLF CREEK THROUGH THE 4,050 FT CONLEY DITCH TO IRRIGATE 109.2 ACRES AROUND THE INTERSECTION OF SECTIONS 21,22,28,27 IN T30N R27W, LINCOLN COUNTY.

## **PROPOSED CHANGE**

THE APPLICANT PROPOSES TO CHANGE THE POD, AND POU, AS WELL AS CHANGE THE MEANS OF CONVEYANCE FROM FLOOD IRRIGATION TO A PIVOT SYSTEM.

## **ADDITIONAL INFORMATION**

THE NEW POD WILL BE LOCATED DOWNSTREAM OF THE HISTORIC POD, AND WILL BE CLOSER TO THE PROPOSED PLACE OF USE, WHICH IS JUST SOUTH OF THE HISTORIC PLACE OF USE.

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