## **PUBLIC NOTICE**

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

OBJECTION DEADLINE: MAY 8, 2025. OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$50.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/.

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ATTILA J FOLNAGY, (PHONE: (406)444-6630, EMAIL: AFOLNAGY@MT.GOV), 2705 SPURGIN RD, BLDG C, PO BOX 5004, MISSOULA, MT 59804-5004.

**Application Number:** 76F 30147260

USA (DEPT OF AGRICULTURE FOREST SERVICE) **Owners:** 

WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION

26 FORT MISSOULA RD MISSOULA, MT 59804-7203

**Priority Date:** NOVEMBER 19, 2019 at 09:52 A.M.

**INSTREAM FISHERY** Purpose (Use):

**Maximum Flow Rate:** 1.70 CFS

SUCKER CREEK **Source Name:** 

> SURFACE WATER **Source Type:**

## Point of Diversion and Means of Diversion:

<u>ID</u> 1		Govt Lot	<u>Qtr Sec</u> SW	<u>Sec</u> 20	<u>Twp</u> 15N	<u><b>Rge</b></u> 8W	<u>County</u> LEWIS AND CLARK	
	Period of Diversion:	JANUARY 1 TO DECEM						
	<b>Diversion Means:</b>	INSTREAM						
2			NW	29	15N	8W	LEWIS AND CLARK	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31						
	<b>Diversion Means:</b>	INSTREAM						
3	}		SW	29	15N	8W	LEWIS AND CLARK	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31						
	<b>Diversion Means:</b>	INSTREAM						
4			NW	32	15N	W8	LEWIS AND CLARK	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31						
	<b>Diversion Means:</b>	INSTREAM						
5	j		SW	32	15N	W8	LEWIS AND CLARK	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31						
	<b>Diversion Means:</b>	INSTREAM						

Purpose (Use): **INSTREAM FISHERY** 

> JANUARY 1 to DECEMBER 31 Period of Use:

Place of Use:

Acres	Govt Lot	<b>Qtr Sec</b>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<b>County</b>
		SW	20	15N	W8	LEWIS AND CLARK
		NW	29	15N	W8	LEWIS AND CLARK
		SW	29	15N	W8	LEWIS AND CLARK
		NW	32	15N	W8	LEWIS AND CLARK
		SW	32	15N	W8	LEWIS AND CLARK
	Acres	Acres Govt Lot	SW NW SW NW	SW 20 NW 29 SW 29 NW 32	SW 20 15N NW 29 15N SW 29 15N NW 32 15N	SW 20 15N 8W NW 29 15N 8W SW 29 15N 8W NW 32 15N 8W

## Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; THERE IS NO DIVERSION, IMPOUNDMENT, OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

March 27, 2025 76F 30147260

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LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 47.00248N, LONGITUDE -112.64121W DECIMAL DEGREES, IN THE SESW OF SECTION 32, T15N, R8W, LEWIS & CLARK COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 47.0336N, LONGITUDE -112.64703W DECIMAL DEGREES, IN THE SWSW OF SECTION 20, T15N, R8W, LEWIS & CLARK COUNTY.

PUBLISHED IN: INDEPENDENT RECORD ON APRIL 8, 2025.