

PUBLIC NOTICE

PUBLIC COMMENT PERIOD

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE DRAFT PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/application-status-environmental-assessments/>.

**PUBLIC COMMENT DEADLINE: SEPTEMBER 6, 2025.** THE DEPARTMENT CAN ONLY ACCEPT PUBLIC COMMENTS FILED ON A PUBLIC COMMENT FORM, FORM 654. MAIL THE COMPLETED FORM TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE. PER 85-2-307(5)(C), MCA, IF NO PUBLIC COMMENTS ARE RECEIVED, THE DRAFT PD WILL BE ADOPTED AS FINAL AND THERE WILL BE NO OPPORTUNITY TO OBJECT TO THIS APPLICATION.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, OR REQUESTS TO OBTAIN THE DRAFT PD OR PUBLIC COMMENT FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number:

76N 30163571

Owners:

BRUCE PAULSEN  
8 BALDY VIEW LN  
PLAINS, MT 59859-9249  
  
ILENE PAULSEN  
8 BALDY VIEW LN  
PLAINS, MT 59859-9249

Priority Date:

DECEMBER 4, 2024 at 12:30 P.M.

Purpose (Use):

LAWN AND GARDEN

Maximum Flow Rate:

30.00 GPM

Maximum Volume:

0.32 AC-FT

Maximum Acres:

0.34

Source Name:

LYNCH CREEK

Source Type:

SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNWSW	36	21N	26W	SANDERS

Period of Diversion:

MAY 1 TO JUNE 30

Diversion Means:

PUMP

Subdivision:

SAMMONS TRUCKING TRACT/LOT: 8

Purpose (Use):

LAWN AND GARDEN

Volume:

0.32 AC-FT

Period of Use:

MAY 1 to JUNE 30

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.34		SENESE	35	21N	26W	SANDERS

Subdivision:

SAMMONS TRUCKING TRACT/LOT: 8 BLOCK:

Total:

0.34

PUBLISHED IN: SANDERS COUNTY LEDGER ON AUGUST 7, 2025.