



The Montana Department of
**Natural Resources
& Conservation**

Request for Extension for Authorized Notice of Intent to Appropriate Groundwater

85-2-306, MCA

Form No. 602E (Effective 01/2026)

FILING FEE:

\$250.00

TO USE THIS FORM, THE FOLLOWING MUST APPLY:

The Notice of Intent (NOI) to Appropriate Groundwater must have a status of "AUTHORIZED NOI". To find information about the status of an authorized Notice of Intent, refer to the [Water Rights Query System](#). Requests for Extension must be received by The Montana Department of Natural Resources (DNRC) on or before the expiration date listed in the authorized Notice of Intent to Appropriate Groundwater. Submit this form to the DNRC Water Resources Regional Office serving the county your project is located in. Refer to the final page of this form for Regional Office contact information.

ADDITIONAL INFORMATION:

- DNRC may grant a maximum of five additional years from the original completion deadline to complete the water use.
- The Form 602E must demonstrate that progress has been made toward putting the water toward beneficial use. 85-2-306(3)(b)(v), MCA.
- Only one extension of time may be granted for an authorized Notice of Intent to Appropriate Groundwater.

1. Filer information:

Name(s) _____

Mailing Address _____

City _____ State _____ ZIP _____

Phone Number _____ Email _____

Note: If there are additional owners, complete and attach page 1 of the Additional Information Addendum.

☐ Mark this box if name or address is different than on the authorized Notice of Intent to Appropriate Groundwater.

- #### 2. Authorized Notice of Intent for which you are requesting an extension:
- Submit the administrative basin code and 8-digit number located at the top of the authorized Notice of Intent to Appropriate Groundwater (e.g., 76G 12345678).

Note: This information is required for form submittal.

For Department Use Only

Application # _____ Basin _____

Received By _____ Date /Time _____

Fee Received \$ _____ Check # _____

Deposit Receipt # _____

Payor _____

Refund \$ _____ Date _____



Signatures: All filers listed in question 1 must sign or the form will be rejected.

Note: For additional signature lines, complete and attach page 4 of the Additional Information Addendum. If signing on behalf of another entity, note your title or legal authority to do so on the line provided.

I DECLARE UNDER PENALTY OF PERJURY AND UNDER THE LAWS OF THE STATE OF MONTANA THAT THE FOREGOING IS TRUE AND CORRECT.

Signature _____ Date _____

Printed Name _____

Title _____

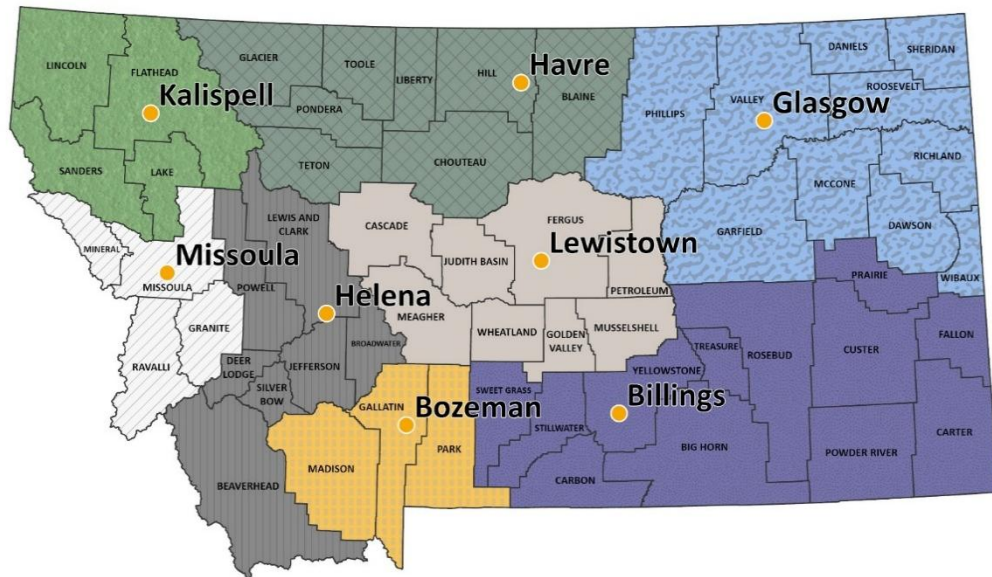
Signature _____ Date _____

Printed Name _____

Title _____



WATER RESOURCES REGIONAL OFFICES



• BILLINGS

Airport Industrial Park, 1371 Rimtop Drive
Billings, MT 59105-9702
PHONE 406-247-4415 FAX 406-247-4416
EMAIL DNRCBillingsWater@mt.gov

Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties

• BOZEMAN

2273 Boot Hill Court, Suite 110
Bozeman, MT 59715-7249
PHONE 406-586-3136 FAX 406-587-9726
EMAIL DNRCBozemanWater@mt.gov

Gallatin, Madison, and Park Counties

• GLASGOW

222 6th Street South, P.O. Box 1269
Glasgow, MT 59230-1269
PHONE 406-228-2561
EMAIL DNRCGlasgowWater@mt.gov

Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, Valley, and Wibaux Counties

• HAVRE

210 6th Avenue, P.O. Box 1828
Havre, MT 59501-1828
PHONE 406-265-5516
EMAIL DNRCHavreWater@mt.gov

Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties

• HELENA

1424 9th Avenue, P.O. Box 201601,
Helena, MT 59620-1601
PHONE 406-444-6999 FAX 406-444-9317
EMAIL DNRCHelenaWater@mt.gov

Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis and Clark, Powell, and Silver Bow Counties

• KALISPELL

655 Timberwolf Parkway, Suite 4
Kalispell, MT 59901-1215
PHONE 406-752-2288
EMAIL DNRCKalispellWater@mt.gov

Flathead, Lake, Lincoln, and Sanders Counties

• LEWISTOWN

613 Northeast Main Street, Suite E
Lewistown, MT 59457-2020
PHONE 406-538-7459
EMAIL DNRCLewistownWater@mt.gov

Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties

• MISSOULA

2705 Spurgin Road Building C, P.O. Box 5004
Missoula, MT 59806-5004
PHONE 406-721-4284 FAX 406-542-5899
EMAIL DNRCMissoulaWater@mt.gov

Granite, Mineral, Missoula, and Ravalli Counties