

# APPLICATION FOR EXTENSION OF TIME

To Complete a Permit to Appropriate Water or  
Authorization to Change Appropriation Water Right

## IMPORTANT

All requests for extension of time must be filed with the  
Department by December 31st of the year specified for  
completion. Attach the filing fee and submit to your local  
Water Resources Regional Office.

**Filing Fee \$400.00**

*\*Make Checks Payable to DNRC\**

## FOR DEPARTMENT USE ONLY

Permit or Change No. \_\_\_\_\_

Date Received \_\_\_\_\_

Time \_\_\_\_\_ AM - PM

Rec'd By \_\_\_\_\_

Fee Rec'd \$ \_\_\_\_\_ Check No. \_\_\_\_\_

Deposit Receipt # \_\_\_\_\_

Payor (if different from name(s) listed in item 1 below)

Refund \$ \_\_\_\_\_ Date \_\_\_\_\_

1. Name \_\_\_\_\_

Mailing address \_\_\_\_\_

City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Check if name or address is different than on the Permit or Authorization to Change.

2.  Permit or  Authorization No(s): \_\_\_\_\_

County: \_\_\_\_\_ Date Notice of Completion is due: \_\_\_\_\_

Number of previous extensions granted: \_\_\_\_\_

Additional years requested to complete the project: \_\_\_\_\_

3. Why wasn't this project completed as scheduled?

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4. Chronologically, describe what has been completed on this project? Enclose photographs, receipts, contacts for design or construction, maps, or other information to show what work has been completed.

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**5. How has the information provided at issuance changed? (Address cost of project, magnitude of project, engineering of project, physical features encountered in the project development, and time line for completion of the project.)**

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I (we) declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct.

Printed Name \_\_\_\_\_  
Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name \_\_\_\_\_  
Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

**WATER RESOURCES OFFICES**

- BILLINGS:** AIRPORT INDUSTRIAL PARK, 1371 RIMTOP DRIVE, BILLINGS MT 59105-1978  
PHONE: 406-247-4415 FAX: 406-247-4416  
SERVING: Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties
- BOZEMAN:** 2273 BOOT HILL COURT, SUITE 110, BOZEMAN MT 59715  
PHONE: 406-586-3136 FAX: 406-587-9726  
SERVING: Gallatin, Madison, and Park Counties
- GLASGOW:** 222 6TH STREET SOUTH, PO BOX 1269, GLASGOW MT 59230-1269  
PHONE: 406-228-2561 FAX: 406-228-8706  
SERVING: Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, Valley, and Wibaux Counties
- HAVRE:** 210 6TH AVENUE, PO BOX 1828, HAVRE MT 59501-1828  
PHONE: 406-265-5516 FAX: 406-265-2225  
SERVING: Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties
- HELENA:** 1424 9TH AVENUE, PO BOX 201601, HELENA MT 59620-1601  
PHONE: 406-444-6999 FAX: 406-444-9317  
SERVING: Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis and Clark, Powell, and Silver Bow Counties
- KALISPELL:** 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL MT 59901-1215  
PHONE: 406-752-2288 FAX: 406-752-2843  
SERVING: Flathead, Lake, Lincoln, and Sanders Counties
- LEWISTOWN:** 613 NORTHEAST MAIN STREET, SUITE E, LEWISTOWN MT 59457-2020  
PHONE: 406-538-7459 FAX: 406-538-7089  
SERVING: Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties
- MISSOULA:** 2705 SPURGIN ROAD, BLDG C, PO BOX 5004, MISSOULA MT 59806-5004  
PHONE: 406-721-4284 FAX: 406-542-5899  
SERVING: Granite, Mineral, Missoula, and Ravalli Counties

Website: <http://www.dnrc.mt.gov/wrd/>

