

# REQUEST FOR PREAPPLICATION MEETING

ARM 36.12.1302(2) (Revised 02/2025)

# **Instructions**

Use this optional form to submit a written request for a preapplication meeting, as required in ARM 36.12.1302(2) for applicants electing to complete a preapplication meeting with the department prior to submitting an application for a beneficial water use permit or change in appropriation right pursuant to § 85-2-302, MCA. Use additional sheets as necessary.

Submit this form to the appropriate regional office; see contact information on the last page of this form.

Date Received Received By Scheduled Meeting Date	

For Department Use Only

y	State	Zip
ome Phone	Other Phone	
nail:		
Representative is Consultant	ant) ] Representative is Attorney Repres	sentative is Other
Representative is Consultant	Representative is Attorney Repres	sentative is Other
	Representative is Attorney Repres	sentative is Other

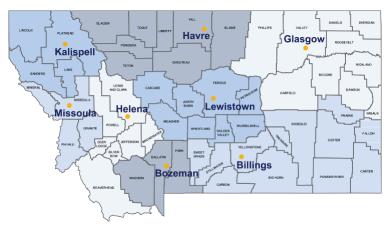
4. Describe your project:

	tify the following eler	•	-	rmit or ch	nange in appro	priation.		
a)	The flow rate and volu		•					
	Flow Rate	[_] GPM [_]	CFS	Volum	e	Acre-Feet		
b)	The point of diversion	:						
	Point of Diversion #1	1/41	/41/4	Section _	, Township	N	☐ S, Range	
	County							
	Lot/Tract							
	Point of Diversion #2	1/41	/41/4	Section _	, Township	$\underline{}  \square  N$	☐ S, Range	
	County							
	Lot/Tract	Block	Sub	division N	ame			<u> </u>
c)	The place of use:							
	Acres Lot	:Block	1/4	1/4	1/4 Sec	_, Twp	☐ N ☐ S, Rge _	
	Acres Lot	Block	1/4	1/4	1/4 Sec	, Twp	□ N	□ E □ V
							N	
	Acres Lot	·					N S, Rge	
	Acres Lot						□ N □ S, Rge	
				_ '' '		_,		
d)	The source of water:							
-1	The warmened willing							
e)	The proposed purpos	e:						
f)	For a change in appro	ppriation right, th	ie water rig	ht(s) prop	osed for chang	e:		
	Type of water right		Bas	in	Water Right	#		
	Type of water right				_		<del>.</del>	
	Type of water right		Bas	in	_ Water Right	#		
	Identify the water righ	t elements prop	osed for ch	nange, wit	h a checkmark	for each wa	ter right proposed	for change.
	Water Right #							<u> </u> <del> </del>
	Point of diversion							-
	Place of use							-
	Purpose of use Place of storage							-
	riace of storage							

Any proposed place of storage, if ap	oplicable (only if storage cap	acity is greater than 0.1 acre	-feet):
#1 Capacity: Surface Acres	x Max Depth (feet)	x (.4  for dams/.5  for pits) =	Acre-Feet
Location:1/41/41/4	Section, Township	_ □ N □ S, Range □ E	E□W
#2 Capacity: Surface Acres			
Location:1/41/41/4			
#3 Capacity: Surface Acres			
Location:1/41/41/4	Section, Township	_	E L W
For applications proposing a well or	wells, the well depth(s) and	location. If more than two w	ells, attach a separate sh
to this request:			
	147 11		
Well #1			
For existing well, if available,	Water Right #	GWIC ID	
1/41/41/4 Section	_, Township N 🔲 S	S, Range	
County	Cub division Nome		
Lot/Tract Block			
Esimalen Well Denin	F (2 (2)		
Estimated Well Depth	reei		
	_		
Well #2 ☐ New Well ☐ Existin	ng Well	CM/C ID	
Well #2 ☐ New Well ☐ Existing  For existing well, if available,	ng Well Water Right #	GWIC ID	
Well #2 ☐ New Well ☐ Existing  For existing well, if available, 1/41/41/4 Sect	ng Well Water Right # ion, Township	p N 🗌 S, Range _	EW
Well #2 ☐ New Well ☐ Existing  For existing well, if available, 1/41/41/4 Sect	ng Well Water Right # ion, Township	p	E 🗌 W
Well #2 ☐ New Well ☐ Existing  For existing well, if available,  1/41/4 Sect  County	ng Well  Water Right #, Townshil  Subdivision Name_	p	E 🗆 W

g) For a change in appropriation right, an explanation of historical use of the right(s) proposed for change:

# WATER RESOURCES REGIONAL OFFICES





#### **BILLINGS**

Airport Industrial Park, 1371 Rimtop Dr Billings, MT 59105-9702

PHONE 406-247-4415 FAX 406-247-4416 EMAIL DNRCBillingsWater@mt.gov

Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties



## **BOZEMAN**

2273 Boot Hill Court, Suite 110 Bozeman, MT 59715-7249

PHONE 406-586-3136 FAX 406-587-9726 EMAIL <a href="mailto:DNRCBozemanWater@mt.gov">DNRCBozemanWater@mt.gov</a>

Gallatin, Madison, and Park Counties



## **GLASGOW**

222 6th Street South, PO Box 1269 Glasgow, MT 59230-1269

PHONE 406-228-2561

EMAIL <u>DNRCGlasgowWater@mt.gov</u>

Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt. Sheridan. Valley, and Wibaux Counties



## **HAVRE**

210 6th Ave., PO Box 1828 Havre, MT 59501-1828

PHONE 406-265-5516

EMAIL <u>DNRCHavreWater@mt.gov</u>

Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties



#### **HELENA**

1424 9th Ave., PO Box 201601, Helena, MT 59620-1601

PHONE 406-444-6999 FAX 406-444-9317 EMAIL DNRCHelenaWater@mt.gov

Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis and Clark, Powell, and Silver Bow Counties



## **KALISPELL**

655 Timberwolf Parkway, Suite 4 Kalispell, MT 59901-1215

PHONE 406-752-2288

EMAIL DNRCKalispellWater@mt.gov

Flathead, Lake, Lincoln, and Sanders Counties



#### **LEWISTOWN**

613 Northeast Main St., Suite E Lewistown, MT 59457-2020

PHONE 406-538-7459

EMAIL <u>DNRCLewistownWater@mt.gov</u>

Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell. Petroleum. and Wheatland Counties



## **MISSOULA**

2705 Spurgin Rd. Bldg. C, PO Box 5004 Missoula, MT 59806-5004

PHONE 406-721-4284 FAX 406-542-5899 EMAIL DNRCMissoulaWater@mt.gov

Granite, Mineral, Missoula, and Ravalli Counties

