

**IN THE WATER COURT OF THE STATE OF MONTANA  
LOWER MISSOURI DIVISION  
MILK RIVER ABOVE FRESNO RESERVOIR (BASIN 40F)**

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**NOTICE OF INTENT TO APPEAR**

1. Claim # \_\_\_\_\_  
(ONE CLAIM NUMBER PER FORM – CLAIM NUMBER MUST BE LISTED ON THE 40F OBJECTION LIST)

2. Source \_\_\_\_\_

3. County \_\_\_\_\_

4. Name, Address, and Phone Number of Party Appearing:

\_\_\_\_\_  
Last Name                      First Name                      Middle Initial

\_\_\_\_\_  
Street Address or Post Office Box

\_\_\_\_\_  
City                                  State                      Zip Code                      Phone/E-mail

5. Name, Address, and Phone Number of Party's Attorney, if any

\_\_\_\_\_  
Last Name                      First Name                      Middle Initial

\_\_\_\_\_  
Street Address or Post Office Box

\_\_\_\_\_  
City                                  State                      Zip Code                      Phone/E-mail

**(TURN FORM OVER AND COMPLETE BACKSIDE)**

6. State the changes that you think should be made to this claim and why.

\_\_\_\_\_  
SIGNATURE OF APPEARING PARTY (YOUR NAME)

YOU MUST MAIL A COPY OF THIS NOTICE OF INTENT TO APPEAR TO ALL OF THE OWNER(S) OF THIS WATER RIGHT. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, INDICATES TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS NOTICE OF INTENT TO APPEAR TO ALL OF THE OWNER(S) LISTED.

**CERTIFICATE OF MAILING**

I, \_\_\_\_\_, do solemnly swear that on the \_\_\_\_\_ day of \_\_\_\_\_, 2023, I placed a copy of this Notice of Intent to Appear in the U. S. Mail, postage prepaid. The copy of this Notice of Intent to Appear was mailed to the owner(s) of the water right: *(Use additional paper if necessary for more names)*

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City & State: \_\_\_\_\_

City & State: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE FOR CERTIFICATE OF MAILING

**Please email this completed form to: [watercourt@mt.gov](mailto:watercourt@mt.gov)**

**Or mail to: Montana Water Court  
PO Box 1389  
Bozeman, MT 59771-1389**

***THIS FORM MUST BE RECEIVED BY THE MONTANA WATER COURT  
BY JUNE 5, 2023.***