MONTANA WATER COURT CLARK FORK DIVISION FLATHEAD RIVER, TO AND INCLUDING FLATHEAD LAKE BASIN 76LJ

NOTICE OF OBJECTION AND REQUEST FOR HEARING

| 1. Claim #: (One Claim Number Per | 2. Coun | 2. County: | | | | | |
|---|--------------------------|---|-----------------|--------------------------|--|--|--|
| (One Claim Number Per | Form) | | | | | | |
| 3. Page number in Decree: | 4. Sour | 4. Source: | | | | | |
| 5. Name of Owner(s) to whom t | he water right was i | ssued: | | | | | |
| 6. Objector's Name, Address, an | d Phone Number: | 7. Objector's Atto | orney name, ado | lress, and phone number: | | | |
| LAST NAME FIRST NAME | MID. INITIAL | LAST NAME | FIRST NAME | MID. INITIAL | | | |
| STREET ADDRESS OR PO BOX | STREET ADDRESS OR PO BOX | | | | | | |
| CITY STATE | ZIP CODE | CITY () | STATE | ZIP CODE | | | |
| PHONE NUMBER E-M | IAIL | PHONE NUMBER | E-MAI | L | | | |
| 8. Basis of Objection: All Elements Flow Rate/Volume Ownership Period of Diversion/Period of Use Place of Use/Maximum Acres Point of Diversion/Means of Diversion | | Priority Date Purpose of Right Source Abandonment/Non-Perfection Other: | | | | | |
| | | | | | | | |

9. State the changes you think should be made to this claim and why. State the specific grounds and evidence on which the Objection is based. (Use additional paper if necessary.)

DATED this _____ day of ______, 202___.

SIGNATURE OF OBJECTOR OR OBJECTOR'S ATTORNEY

(TURN FORM OVER AND COMPLETE OTHER SIDE)

- ⇒ You must mail a copy of this Objection to all the Owners on the water right. If you are objecting to your own water right and are the sole owner listed on the water right then you do not need to fill out the Certificate of Mailing.
- ⇒ If you are objecting to your own water right and there are multiple owners on the claim you **must** mail a copy of this Objection to all the other Owners listed on your water right.
- ⇒ The Certificate of Mailing **must** be completed and mailed <u>when</u> filing the original Objection with the Water Court.

CERTIFICATE OF MAILING

| I,y | OUR NAME , 202 | , declare under penalty of perjury, that on the day of , 202 , I mailed a copy of this Objection, postage prepaid, addressed to the | | | | | | | |
|--------------------------|---------------------|--|--|----------------------|----------|--|--|--|--|
| following own | ner(s): | | | | | | | | |
| OWNER | | | OWNER | | | | | | |
| STREET ADDRESS OR PO BOX | | | STREET ADDRESS OR PO BOX | | | | | | |
| CITY | STATE | ZIP CODE | CITY | STATE | ZIP CODE | | | | |
| (Use additional) | paper if needed for | more names & add | | R CERTIFICATE OF MAI | LING | | | | |
| r i g i i i | | | Montana Water Court PO Box 1389 Bozeman, MT 59771-1389 | | | | | | |
| | | or | E-mail: watercou | irt@mt.gov | | | | | |

Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.

OBJECTIONS MUST BE RECEIVED AT THE WATER COURT BY <u>August 20, 2025</u>.