

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 40C 30064810 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** USA (DEPT OF INTERIOR FISH & WILDLIFE SERVICE)  
DENVER FEDERAL CENTER  
PO BOX 25486, MS #60189  
DENVER, CO 80225-0486

**Priority Date:** DECEMBER 11, 1936

**Enforceable Priority Date:** MAY 11, 2015

**Type of Historical Right:** RESERVED

**Purpose (use):** STOCK  
WILDLIFE  
WILDLIFE HABITAT

**Maximum Flow Rate:** 70.00 CFS

**Maximum Volume:**

**Source Name:** MUSSELSHELL RIVER  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSE	13	18N	29E	PETROLEUM

**Period of Diversion:** MARCH 1 TO JUNE 30

**Diversion Means:** INSTREAM

**Diversion Type:** PRIMARY

2		W2	33	20N	30E	PETROLEUM
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**Period of Diversion:** MARCH 1 TO JUNE 30

**Diversion Means:** INSTREAM

**Diversion Type:** PRIMARY

THE POINTS OF DIVERSION (POD) AND PLACES OF USE (POU) FOR THIS WATER RIGHT DESCRIBE THE UPPER AND LOWER EXTENT OF THE RIVER REACH WITHIN THE CHARLES M. RUSSELL REFUGE BOUNDARY. DURING PERIODS OF LOW WATER LEVELS IN FORT PECK LAKE THE LOWER EXTENT OF THIS RIGHT IS THE MISSOURI RIVER.

**Purpose (Use):** STOCK  
**Period of Use:** MARCH 1 to JUNE 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				13	18N	29E	PETROLEUM
2			W2	33	20N	30E	PETROLEUM

**Purpose (Use):** WILDLIFE  
**Period of Use:** MARCH 1 to JUNE 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				13	18N	29E	PETROLEUM
2			W2	33	20N	30E	PETROLEUM

**Purpose (Use):** WILDLIFE HABITAT  
**Period of Use:** MARCH 1 to JUNE 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				13	18N	29E	PETROLEUM
2			W2	33	20N	30E	PETROLEUM

**Remarks:**

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**Remarks:**

THIS RIGHT IS A RESERVED WATER RIGHT WHICH IS SUBJECT TO THE COMPACT BETWEEN THE UNITED STATES OF AMERICA, FISH AND WILDLIFE SERVICE FOR THE CHARLES M. RUSSELL NATIONAL WILDLIFE REFUGE AND THE STATE OF MONTANA, CODIFIED AT MONT. CODE ANN. §85-20-1701 (2013). THIS RIGHT CANNOT BE CHANGED TO ANY OTHER USE.