

IN THE WATER COURT OF THE STATE OF MONTANA

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IN THE MATTER OF THE ADJUDICATION  
OF EXISTING AND RESERVED RIGHTS  
TO THE USE OF WATER, BOTH SURFACE  
AND UNDERGROUND, OF THE UNITED  
STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE WITHIN THE STATE OF  
MONTANA

**CASE WC-2007-03**

**NOTICE OF OBJECTION  
AND REQUEST FOR HEARING**

**1. Objector's name, address and phone number:**

_____	_____	_____
<b>Last Name</b>	<b>First Name</b>	<b>Middle Initial</b>
_____		
<b>Street Address or Post Office Box</b>		
_____	_____	_____
<b>City</b>	<b>State</b>	<b>Zip Code</b>
_____		
<b>Area Code</b>	<b>Phone Number</b>	

**2. Name of objector's attorney and address, if any:**

_____	_____	_____
<b>Last Name</b>	<b>First Name</b>	<b>Middle Initial</b>
_____		
<b>Street Address or Post Office Box</b>		
_____	_____	_____
<b>City</b>	<b>State</b>	<b>Zip Code</b>
_____		
<b>Area Code</b>	<b>Phone Number</b>	

3. **Basis of Objection. State the specific ground and evidence on which the objections are based. (Use additional paper if necessary)**

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

\_\_\_\_\_  
**Signature of Objector or  
Objector's Attorney**

YOU MUST MAIL A COPY OF THIS OBJECTION TO THE U.S. DEPARTMENT OF JUSTICE ATTORNEY REPRESENTING THE USDA FOREST SERVICE. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THE U.S. DEPARTMENT OF JUSTICE.

**CERTIFICATE OF MAILING**

I, \_\_\_\_\_, do solemnly swear that on the \_\_\_\_\_ day of \_\_\_\_\_, 2008, I placed a copy of this objection in the U. S. Mail, postage prepaid, addressed to the attorney for the U.S. Department of Agriculture Forest Service.

**JAMES DUBOIS  
U.S. DEPARTMENT OF JUSTICE  
ENVIRONMENT AND NATURAL RESOURCES DIVISION  
NATURAL RESOURCES SECTION  
1961 STOUT STREET, 8<sup>TH</sup> FLOOR  
DENVER CO 80294**

\_\_\_\_\_  
(Your Name)

**Please send this completed form to: Montana Water Court  
601 Haggerty Lane, Suite 2  
PO Box 1389  
Bozeman MT 59771-1389**

***OBJECTION MUST BE FILED AND RECEIVED AT THE  
MONTANA WATER COURT BY NOVEMBER 15, 2008.***