

**MONTANA WATER COURT  
TURTLE MOUNTAIN BAND OF CHIPPEWA  
PRELIMINARY DECREE**

**NOTICE OF OBJECTION AND REQUEST FOR HEARING**

1. Claim #: \_\_\_\_\_ 2. County: \_\_\_\_\_  
(One Claim Number Per Form)

3. Page number in Decree: \_\_\_\_\_ 4. Source: \_\_\_\_\_

5. Name of Owner(s) to whom the water right was issued: \_\_\_\_\_  
The United States in Trust for Beneficiaries of Turtle Mountain Allotment # \_\_\_\_\_ - \_\_\_\_\_.

6. Objector's Name, Address, and Phone Number: 7. Objector's Attorney name, address, and phone number:

\_\_\_\_\_  
LAST NAME FIRST NAME MID. INITIAL  
\_\_\_\_\_  
STREET ADDRESS OR PO BOX  
\_\_\_\_\_  
CITY STATE ZIP CODE  
(\_\_\_\_\_) \_\_\_\_\_  
PHONE NUMBER E-MAIL

\_\_\_\_\_  
LAST NAME FIRST NAME MID. INITIAL  
\_\_\_\_\_  
STREET ADDRESS OR PO BOX  
\_\_\_\_\_  
CITY STATE ZIP CODE  
(\_\_\_\_\_) \_\_\_\_\_  
PHONE NUMBER E-MAIL

8. Basis of Objection:

- All Elements
- Flow Rate/Volume
- Ownership
- Period of Diversion/Period of Use
- Place of Use/Maximum Acres
- Point of Diversion/Mean of Diversion

- Priority Date
- Purpose of Right
- Source
- Abandonment/Non-Perfection
- Other: \_\_\_\_\_

9. State the changes you think should be made to this claim and why. State the specific grounds and evidence on which the Objection is based. (Use additional paper if necessary.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATED this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
SIGNATURE OF OBJECTOR OR OBJECTOR'S ATTORNEY

**(TURN FORM OVER AND COMPLETE OTHER SIDE)**

**⇒ You must mail a copy of this Objection to the United States Department of Justice at the address listed under the Certificate of Mailing, below. After mailing a copy of the Objection, complete the Certificate of Mailing.**

**⇒ Then, mail the Certificate of Mailing and the original Objection to the Water Court at the address listed below.**

### **CERTIFICATE OF MAILING**

I, \_\_\_\_\_, declare under penalty of perjury, that on the \_\_\_\_ day of \_\_\_\_\_, 2017, I mailed a copy of this Objection to:

YOUR NAME

Bradley S. Bridgewater, Attorney  
US Department of Justice  
999 18th Street, South Terrace, Suite 370  
Denver, CO 80202  
Phone: (303) 844-1359  
Bradley.S.Bridgewater@usdoj.gov

\_\_\_\_\_  
SIGNATURE FOR CERTIFICATE OF MAILING

**Please send this completed original to:      Montana Water Court  
PO Box 1389  
Bozeman, MT 59771-1389**

**Questions?   Call the Montana Water Court at 1-800-624-3270 (In-state only) or (406) 586-4364.  
Fax: (406) 522-4131 or E-mail: watercourt@mt.gov**

**OBJECTIONS MUST BE RECEIVED AT THE WATER COURT  
BY 5:00 PM ON JULY 25, 2017.**